

AGREEMENT FOR TOWER SPACE AND APPURTENANCES

This Agreement For Tower Space and Appurtenances ("**Agreement**") made this day of _____, 2006 between the **City of Lincoln, Nebraska, a municipal corporation**, hereinafter "City" and **New Cingular Wireless PCS, LLC, a Delaware limited liability company**, hereinafter "Cingular".

1. Description of Premises. CITY grants to Cingular a license ("**License**") to occupy and use a certain parcel of real property and tower ("**Tower**") situated thereon, located at 3403 West Van Dorn, Lincoln, NE, County of Lancaster (the Tower and the real property are, collectively, the "**Property**", and the specific portions of the Property occupied by Cingular exclusively are the "**Premises**"), all as shown on the attached **Exhibit A** which is incorporated herein by this reference.

2. Term of Agreement. The primary term ("**Primary Term**") of this License will be for ten (10) years, and will commence upon the full execution of this Agreement (the "**Commencement Date**").

This Agreement may thereafter be renewed for three (3) additional terms (each a "**Renewal Term**") of five years each on the same terms and conditions herein. The Agreement shall automatically renew for the first Renewal Term, unless Cingular provides the City with a notice of intention not to renew not less than ninety (90) days prior to the expiration of the Initial Term. The second and third Renewal Terms shall require the mutual consent of Cingular and the City. The City represents that at the time it enters into this Agreement it has no present intention not to renew this Agreement for the second and third Renewal Terms. The Primary Term and Renewal Term may collectively be referred to as the "**License Term**".

The parties agree that this License is irrevocable until this Agreement expires or terminates as provided herein.

3. Use of Premises. The Premises will be used for the purpose of the transmission and reception of communications signals, and the installation, construction, maintenance, repair, operation, alteration, inspection, expansion, adding to and removing Cingular's communications equipment, including, but not limited to, the following:

a. Any and all antennas, dishes and/or grids as Cingular may deem appropriate, within a single eight-foot vertical area on the Tower with the centerline being at approximately 88 feet.

b. Transmission lines and mounting and grounding hardware.

c. One concrete pad and one communications compound ("**Communications Compound**") containing, without limitation, telecommunications equipment consisting of base

station cabinets, wireless communication equipment and related equipment, cables, switches, power supplies, batteries, and accessories.

d. An emergency generator, if required by Cingular, (or other back up power source) to be located, at Cingular's option, for Cingular's use, within the Communications Compound, adjacent to the Communications Compound or within a separate area adjacent to the Communications Compound. The fuel tank for the generator (gasoline, diesel, butane, propane, LPG or other) may be located either inside or outside the Communications Compound, in accordance with applicable building codes.

e. Cingular shall have 24-hour 7 day a week access to the Premises. CITY shall maintain all access roadways from the nearest public roadway to the Premises in a manner sufficient to allow pedestrian and vehicular access at all times. CITY shall be responsible for maintaining and repairing such roadway, at its sole expense, except for any damage caused by Cingular's use of such roadways.

(f) For the purposes of this License, all of Cingular's equipment, antennas, dishes, lines, switches, power supplies, batteries, cables, Communications Compound, generator, generator shelter, accessories, and necessary appurtenances will be referred to herein collectively as the "Communications Facility." The concrete pad and Communications Facility shall be installed by Cingular.

g. Cingular shall submit the building plans to CITY who shall have fifteen (15) calendar days to accept or reject such plans and deliver such notice to Cingular in writing. Should the CITY fail to respond in writing to Cingular within such fifteen (15) day period, such plans shall be deemed approved. As soon as reasonably possible after CITY approves the building plans, Cingular shall construct and install, at Cingular's cost, the new Tower and its Communications Facility at the location depicted on **Exhibit A**, in accordance with the approved plans and specifications shown on **Exhibit B**. The Communications Facility may be installed by Cingular or by any of Cingular's agents or contractors. Cingular may make alterations to the Communications Facility from time to time as Cingular determines to be necessary or desirable, subject to the approval process described above, which approval will not be unreasonably withheld, conditioned or delayed.

h. Cingular may, at its own cost and expense, install, maintain and operate on the Tower or on the Premises, only the equipment necessary for the operation of the Communications Facility in accordance with the plans approved by CITY, as such plans may be amended from time to time for technological or capacity changes. Any damage to the Premises caused by the erection, operation and maintenance of the Communications Facility shall be at Cingular's sole expense. Cingular may run all necessary transmission lines between Cingular's equipment and Cingular's antennas, dishes and grids.

All work to be performed on the Premises and any easement area shall be performed in a good and workmanlike manner, and in accordance with all applicable governmental laws, ordinances, regulations and codes. Cingular shall obtain all permits

necessary for such construction. Any contractor performing work on the Premises shall furnish a payment bond, with corporate surety licensed to do business in the State of Nebraska, in the full amount of the cost of such improvements, showing CITY as the beneficiary thereon. All such contractors shall carry statutory worker's compensation insurance and liability insurance with limits of not less than One Million Dollars (\$1,000,000).

4. Other Licenses and Permits. Cingular shall secure from the proper governmental authorities all licenses and permits required by law for the erection, maintenance and operation of the structures and appurtenances thereto including the Communications Compound, before construction of the Communications Facility.

5. Ownership of Tower. The ownership of the real property and Tower is in the CITY. CITY shall bear all risk of loss and responsibility to maintain the real property and Tower. If the Tower is destroyed or extensively damaged within the Term of this Agreement, the Tower may be repaired or replaced by CITY at its expense. If the City does not choose to repair or replace the Tower in a timely manner, Cingular may terminate this Agreement. The CITY shall bear no obligation or responsibility for any losses to the Communication Facility if the Tower is destroyed by an act of nature or by acts beyond the CITY's control. If the Tower is destroyed or extensively damaged at any time during the License Term of this Agreement, and the CITY elects to repair or replace the Tower, the CITY grants Cingular the right to erect a temporary communications facility or a cell on wheels on the Property at a mutually agreed upon location until such time as the Tower has been fully repaired or replaced. The License Fee shall then continue pursuant to Paragraph 6 below.

6. Fees. Cingular shall pay to CITY a license fee to occupy and use the Premises, ("**License Fee**"). Beginning on the Commencement Date and continuing thereafter for the duration of the Primary Term, if applicable, and any Renewal Term, the annual License Fee shall be \$23,500 payable in twelve (12) equal monthly installments of \$1958.33 in advance on or before the first day of each and every calendar month. The annual License Fee in each succeeding year of the Primary Term, if applicable, and any Renewal Term shall be **103%** of the Rent in effect during the immediately preceding lease year, paid monthly (the "**Percentage Increase**"), further depicted on **Exhibit D**, attached hereto and known as the "License Fee Schedule". The License Fee for any period during the term of this License that is less than one (1) year will be prorated. All payments shall be made payable to and mailed to the following address:

City of Lincoln
City Treasurer
575 S. 10th
Lincoln, NE, 68508

7. Access to CITY Property. It is acknowledged that the Tower and appurtenances thereto are constructed on CITY property which is a vital part of CITY's operations. Cingular shall operate their appurtenances to the Tower thereto on the licensed Premises in such a manner so that the operation does not interfere with CITY's current

operations on its Property nor will it interfere with access to the Property by CITY personnel, agents or contractors. Cingular agrees to comply with any reasonable rules, regulations, and procedures that may be adopted by CITY from time to time to provide reasonable security measures to protect the Premises and CITY. If, subsequent to this Agreement, the CITY adopts rules, regulations and/or procedures, which, for Cingular to be in compliance of same, require modifications to its Communications Facilities, such modifications will be mutually agreed upon by both parties at a reasonable cost to Cingular. In the event both parties cannot agree to the required modifications, Cingular shall have the right to terminate this Agreement with no future liability, except as otherwise specified herein. CITY retains the right to use the Property at any time in connection with the need of CITY to provide service to its customers. CITY will endeavor to do so in such a manner so as to not interfere with Cingular's use of the Premises. CITY retains the right to use the Property in any ways that do not interfere with Cingular's uses.

8. Taxes. Since the real property is owned and used by a governmental entity (CITY), it is potentially tax exempt. Cingular shall be responsible for and pay all taxes before any penalties or interest that shall accrue thereon, as an additional license fee, if taxes are subsequently levied against the Communications Facilities. Cingular will be responsible for payment of all personal property taxes assessed directly upon and arising solely from its possession or use of the Communications Facility or Premises. Cingular shall have the right, at its sole option, and at its sole cost and expense, to appeal, challenge or seek modification of any personal property tax assessment or billing for which Lessee is wholly or partly responsible for payment under this Agreement.

9. Payment of Utilities. Cingular shall have the right to draw telco, electricity and other utilities from the existing utilities on the Property or obtain separate utility service from any utility company that will provide service to the Premises (including a standby power generator for Cingular's exclusive use). Cingular shall fully and promptly pay for all utility service of every kind furnished to the licensed Premises throughout the License Term. CITY shall not be liable for any damage to equipment or loss of revenue to Cingular resulting from the interruption of utility services unless due to the negligent or intentional acts of CITY. All fees due under this Agreement shall continue notwithstanding any interruption of power or other required utility facilities, except for the willful act or negligence of CITY.

10. Maintenance of Licensed Premises. CITY will maintain the Tower in a proper operating and safe condition. All costs associated with the maintenance and repair of the Tower, including painting, will be paid by CITY, unless the damage to the Tower is caused by Cingular, in which case Cingular shall repair such damage or, at Cingular's option, reimburse CITY for the costs and expenses incurred by CITY to repair the damage.

Cingular shall, throughout the term of this license, at its own cost and expense, keep and maintain the Communications Facilities and all appurtenances thereto including all constructed improvements in good, sanitary, lawful and neat order, condition and repair, excluding any of CITY's property and equipment from the licensed Premises, and Non-Antenna Appurtenances. Any landscaping of the Premises, required as a result of the installation of Cingular's Communications Facilities, required by the City of Lincoln or any other appropriate

governmental authority shall be done at the sole cost and expense of Cingular, including all necessary maintenance. Any trees, shrubs or bushes originally installed by Cingular will only have to be replaced by Cingular no more than one (1) time during the License Term, unless the need for such replacement is due to Cingular's neglect. Neither Cingular nor any other party shall be allowed to display any signage or advertisement on the Tower, on any building within the Premises or anywhere on the Premises, except as required by law. Cingular shall take all reasonable necessary measures and precautions to prevent unauthorized persons access to the Premises, buildings located on the Premises and to the Tower.

11. Liability. CITY shall not be liable for damage to Cingular's improvements or for any loss or damage to any vehicles parked upon the licensed Premises, except for the negligent or willful act of CITY. Cingular shall at all times during the term of this license keep in full force and effect, a commercial general liability policy with Three Million Dollars (\$3,000,000.00) combined single limit coverage for bodily injury and property damage, naming CITY as an additional insured on such policy. The CITY may adjust the required amounts of such insurance during the Term of the Agreement in conjunction with changes in the amounts recoverable under state law but in no event in an amount greater than Five Million Dollars (\$5,000,000.00) without the agreement of Cingular. Cingular shall furnish CITY with a certificate of such insurance policy which shall provide such insurance policy shall not be canceled without first having given CITY thirty (30) days written notice of such cancellation. Any contractor or subcontractor performing work on the Premises for or on behalf of Cingular shall carry statutory workers' compensation insurance, comprehensive general liability and automobile insurance with limits of not less than One Million Dollars (\$1,000,000.00).

12. Modular Building. Cingular may erect, at its own cost and expense, one modular building/prefabricated shelter on the Premises, which shall be maintained, repaired and secured by Cingular. The modular building/prefabricated shelter must be constructed according to the applicable laws and regulations of the State of Nebraska. The plans for and location of the modular equipment building/prefabricated shelter on the Premises must be approved in advance by CITY before the same can be placed on the Premises, such approval to be obtained in the manner set forth in Paragraph 3 above. At the time this Agreement is terminated, Cingular shall have ninety (90) days thereafter to remove the modular building/prefabricated shelter from the Premises or the same, together with all equipment therein, shall become the property of CITY.

13. Indemnification. To the fullest extent permitted by law, Cingular shall indemnify and hold harmless the CITY, its officers, agents and employees from and against claims, damages, losses and expenses, including but not limited to reasonable attorneys' fees, arising out of or resulting from the Cingular's use and occupation of the Premises, that results in any claim for damage whatsoever, including without limitation, any bodily injury, sickness, disease, death, or any injury to or destruction of tangible or intangible property, including any loss of use resulting therefrom that is caused in whole or in part by Cingular or anyone directly or indirectly employed by Cingular, or anyone for whose acts any of them may be liable. This section shall not require Cingular to indemnify or hold harmless the CITY for any losses, claims, damages, and expenses arising out of or resulting from the negligence of the CITY. The CITY shall indemnify and hold Cingular harmless, to the extent allowed by Nebraska Law, from and

against any loss, damage, or injury caused by, or on behalf of, or through the fault of the CITY. Nothing in this paragraph shall require either party to indemnify the other party against such other party's own willful or negligent misconduct.

14. Assignment, Renting or Leasing Space. Cingular shall have the right to assign, sell or transfer its rights and interest under this License to Cingular's principal, affiliates, subsidiaries, subsidiaries of its principal or to any entity which acquires all or substantially all of the Cingular's assets in the market defined by the Federal Communications Commission ("FCC") in which the Property is located by reason of a merger, acquisition, or other business reorganization (the "**Control Group**") without the consent of CITY. Upon notification to Landlord of such assignment, transfer or sale, Tenant will be relieved of all future performance, liabilities and obligations under this License. Cingular may sublicense or assign its rights under this License to any other entity with CITY's consent, which will not be unreasonably withheld, delayed or conditioned. Notwithstanding anything to the contrary contained in this Agreement, Cingular may assign, mortgage, pledge, hypothecate or otherwise transfer without consent its interest in this Agreement to any financing entity, or agent on behalf of any financing entity to whom Cingular (i) has obligations for borrowed money or in respect of guaranties thereof, (ii) has obligations evidenced by bonds, debentures, notes or similar instruments, or (iii) has obligations under or with respect to letters of credit, bankers acceptances and similar facilities or in respect of guaranties thereof.

15. Events of Default. Default shall occur if any one or more of the following events shall happen:

a. Cingular shall default in the punctual payment of the License Fee and such default shall continue for thirty (30) days after receipt of written notice from CITY; or

b. If either party shall neglect or fail to perform or observe any of the material provisions of this Agreement, and such failure is not cured within thirty (30) days after receipt of written notice thereof from the other party, the other party may, at its option, 1) cure the failure at the defaulting party's expense, or 2) terminate this License. If any such default cannot reasonably be cured within thirty (30) days, the defaulting party will not be deemed to be in default under this License if it commences curing such default within the thirty (30) day period and thereafter diligently pursues such cure to completion.

c. In the event this Agreement is terminated due to a material breach by Cingular, Cingular shall not be entitled to any refund or reimbursement of costs whatsoever.

16. Environmental Laws. Cingular warrants and agrees that it will conduct its activities on the Property in compliance with all applicable environmental laws. CITY represents, warrants and agrees that it has in the past and will in the future conduct its activities on the Property in compliance with all applicable environmental laws and that the Property is free of hazardous substance as of the date of this Agreement.

CITY shall be responsible for, and shall promptly conduct any investigation and remediation as required by any applicable law, of all spills or other releases of hazardous substance, that have occurred or which may occur on the Property caused or attributable to the actions of the CITY. To the extent permitted by Nebraska law, CITY agrees to defend, indemnify and hold Cingular harmless from and against any and all claims, causes of action, demands and liability including, but not limited to, damages, costs, expenses, assessments, penalties, fines, losses, judgments and attorneys fees that Cingular may suffer due to the existence or discovery of any hazardous substance on the Property or the migration of any hazardous substance to other properties or release into the environment arising not otherwise directly attributable to Cingular's activities on the Premises; and/or arising from any breach of any representation, warranty or agreement contained in this paragraph.

Cingular agrees to defend, indemnify and hold CITY harmless from and against any and all claims, causes of action, demands and liability including, but not limited to, damages, costs, expenses, assessments, penalties, fines, losses, judgments and attorneys fees that CITY may suffer due to the existence or discovery of any hazardous substance on the property or the migration of any hazardous substance to other properties or release into the environment directly attributable to Cingular's activities on the property.

The indemnification in this paragraph specifically include without limitation costs incurred in connection with any investigation of site conditions or any cleanup, remedial, removal or restoration work required by any governmental authority.

17. Nebraska Law. This license shall be construed and enforced in accordance with the laws of the State of Nebraska and any legal action brought in respect thereto shall be brought either in the state courts of the State of Nebraska located in Lincoln, Nebraska, or if applicable, in the United States District Court located in Lincoln, Nebraska.

18. Binding Effect. This Agreement shall inure to the benefit and be binding upon Cingular, its successors or assigns.

19. Interference. Cingular shall at all times pertinent hereto be responsible for the proper operation of its equipment located on the Premises and shall make certain that the same complies with all pertinent laws, rules and regulations of any applicable governmental authority. In the event that Cingular's equipment causes interference with any of CITY's equipment or to any communications facilities of a third party including the public that existed on the Premises prior to the date of this Agreement, Cingular, upon notice received of the interference, shall take all steps necessary to correct and eliminate the interference as soon as possible and shall take all necessary precautions and corrective action needed to prevent the reoccurrence of the interference.

Notwithstanding the foregoing, the parties intend to be bound by the principles, rules and regulations governing interference as promulgated by the FCC. CITY will not use, and will not allow its tenants to use, the Tower or Property in any manner which will limit, impair or restrict the use or operations of the Communications Facility or allow any use which could cause

any destructive or conflicting interference with the Communications Facility. If any interference shall result from the operation of any transmitters, equipment, antennae, dishes or other equipment or devices to the Communications Facility, then CITY shall immediately cause such operations to cease until such interference is eliminated, provided that to do so would not jeopardize, compromise, limit, impair, or otherwise interfere with CITY's use of its Property. If CITY is unable to cure such interference within thirty (30) days of Cingular's demand, in addition to all rights at law and/or in equity, Cingular may terminate this Agreement without penalty.

20. Additional Licenses. Cingular acknowledges the right and authority of CITY to grant and lease or license additional licenses for telecommunications equipment and appurtenances thereto of other users on CITY's Tower so long as such grant and lease or license does not interfere with Cingular's use of the Premises.

21. Entire License Agreement. This License contains the entire understanding of the parties hereto with respect to the conditions of this License and supersedes all prior agreements and understandings between the parties with respect to such subject matter. The representations, warranties, undertakings, or promises, whether oral, implied, written, or otherwise, have been made by either party hereto to the other unless expressly stated in this Agreement or unless mutually agreed to in writing between the parties hereto after the date hereto, and neither party has relied on any verbal representation, agreements, or undertakings not expressly set forth herein.

22. Notices. All notices, requests, demands and other communications hereunder shall be in writing and shall be deemed given if personally delivered or mailed, certified mail, return receipt requested, or sent by overnight carrier, to the following addresses:

CITY: City of Lincoln
City Treasurer
575 S. 10th
Lincoln, NE, 68508

With a copy to: Steven Huggenberger
Assistant City Attorney
575 S. 10Th / Room 4201
Lincoln, Nebraska 68508

Cingular: c/o Cingular Wireless LLC
Attn: Network Real Estate Administration
Re: Cingular Wireless Cell Site #:OMAHANE1117-A;
Cell Site Name: Pioneer Park; Fixed Asset No.: 10084481
6100 Atlantic Boulevard
Norcross, Georgia 30071

With a copy to: Cingular Wireless LLC
Attn.: Legal Department
Re: Cingular Wireless Cell Site #: OMAHANE1117-A;
Cell Site Name: Pioneer Park; Fixed Asset: No.: 10084481
15 E Midland Ave.
Paramus, NJ 07652

A party may change its address to which any notice or demand may be given by written notice thereof to the other party.

23. Contingencies. This Agreement and Cingular's obligations hereunder are expressly contingent upon the following:

a. Cingular's satisfaction with the status of title to the Premises and, at Cingular's option and its expense, Cingular's receipt of a licensehold title insurance policy insuring its license interest in the Premises, in form and substance satisfactory to Cingular. CITY shall execute the standard form of title company affidavit in order to enable Cingular to obtain title insurance on the Premises free and clear of all exceptions other than those which have been disclosed in writing to Cingular and which do not interfere with Cingular's use of the Premises; and

b. Cingular's satisfaction, within the first year of the Agreement, in its sole and absolute discretion, with the feasibility of engineering, installing, constructing and operating the Communication's Facility; and Cingular's receipt of all necessary or appropriate building and construction permits and all licenses, permits, approvals and consents from all applicable governmental authorities necessary or appropriate for Cingular to use and operate the Communications Facility on the Premise.

Cingular is hereby given the right to survey, soil test, radio coverage test, and to conduct any other investigations needed to determine if the surface and location of the Premises are suitable for Cingular's use intended by this License.

24. Termination. In addition to other rights to terminate contained herein, Cingular may terminate this Agreement at any time by notice to CITY without further liability if:

a. Cingular does not obtain all permits or other approvals (collectively, "Approval") required from any governmental authority or any easements required from any third party to operate the Communications Facility, or if any such Approval is canceled, expires or is withdrawn or terminated; or

b. CITY fails to have proper ownership of the Premises or authority to enter into this Agreement; or

c. Cingular is no longer able to operate the Communications Facility due to an action by the FCC, such as a takeback in channels or change in frequencies.

Upon termination, all prepaid License Fees will be retained by CITY unless such termination is due to CITY's failure of proper ownership or authority, or such termination is a result of CITY's default. Additionally, upon termination or non-renewal Cingular must remove its antenna arrays and platforms that it owns from the Tower within ninety (90) days after the expiration of this Agreement. Failure to so remove the antenna arrays and platforms will, at the City's option, 1) result in the same being owned by CITY; or 2) result in the same being removed by the City at Cingular's cost.

25. Waiver of CITY's Lien.

a. CITY waives any lien rights it may have concerning the Communications Facility which is deemed Cingular's personal property and not fixtures, and Cingular has the right to remove the same at any time without CITY's consent.

b. CITY acknowledges that Cingular has entered into a financing arrangement including promissory notes and financial and security agreements for the financing of the Communications Facilities (the "**Collateral**") with a third party financing entity (and may in the future enter into additional financing arrangements with other financing entities). In connection therewith, CITY (i) consents to the installation of the Collateral; (ii) disclaims any interest in the Collateral, as fixtures or otherwise; and (iii) agrees that the Collateral shall be exempt from execution, foreclosure, sale, levy, attachment, or distress for any Rent due or to become due and that such Collateral may be removed at any time without recourse to legal proceedings.

26. Warranty of Title and Quiet Enjoyment.

(a) CITY warrants that: (i) CITY owns the real property in fee simple and owns the Tower and has rights of access thereto, no additional ground lease, easement or consent is required from any third party for use of, or access to, the Property; (ii) the Property is free and clear of all liens, encumbrances and restrictions that would prohibit or interfere with Cingular's permitted use; (iii) CITY has full right to make and perform this Agreement; and (iv) CITY covenants and agrees with Cingular that upon Cingular paying the Rent and observing and performing all the terms, covenants and conditions on Cingular's part to be observed and performed, Cingular may peacefully and quietly enjoy the Premises. CITY agrees to indemnify and hold harmless Cingular from any and all claims on Cingular's leasehold interest.

(b) CITY further warrants that the Tower and real property are in compliance with all current State Historical Preservation Office ("**SHPO**") requirements. CITY agrees to indemnify and hold harmless Cingular from any and all claims and/or notices of non-compliance brought against CITY for any breach by CITY of this warranty, and CITY agrees to allow Cingular to continue to quietly enjoy the use of the Premises while CITY remedies any such non-compliance, or at Cingular's option, it may terminate this Agreement.

27. Tower Marking and Lighting Requirements. CITY acknowledges that it, and not Cingular, shall be responsible for compliance with all Tower marking and lighting requirements of the Federal Aviation Administration ("FAA") and the FCC. CITY shall indemnify and hold Cingular harmless from any fines or other liabilities caused by CITY's failure to comply with such requirements. Should Cingular be cited by either the FCC or FAA because the Tower is not in compliance and, should CITY fail to cure the conditions of noncompliance within the time frame allowed by the citing agency, Cingular may either terminate this Agreement immediately on notice to CITY or proceed to cure the conditions of noncompliance at CITY's expense, which amounts may be deducted from the License Fees.

28. Miscellaneous. (a) If any provision of this Agreement is invalid or unenforceable with respect to any party, the remainder of this Agreement or the application of such provision to persons other than those as to whom it is held invalid or unenforceable, shall not be affected and each provision of this Agreement shall be valid and enforceable to the fullest extent permitted by law; (b) This Agreement shall be binding on and inure to the benefit of the successors and permitted assignees of the respective parties. (c) CITY acknowledges that a Memorandum of Agreement in the form annexed hereto as **Exhibit C** will be recorded by Cingular in the official records of the County where the Property is located. CITY agrees to sign all necessary and appropriate documents to facilitate the filing of the Memorandum of Agreement. In the event the Property is encumbered by a mortgage or deed of trust, CITY agrees to obtain and furnish to Cingular a non-disturbance and attornment instrument for each such mortgage or deed of trust; (d) In any case where the approval or consent of one party hereto is required, requested or otherwise to be given under this Agreement, such party shall not unreasonably condition, delay or withhold its approval or consent; (e) This Agreement may be executed in duplicate counterparts, each of which shall be deemed an original.

[SIGNATURES APPEAR ON NEXT PAGE]

IN WITNESS WHEREOF, the parties have executed this license agreement the day and year first above written.

CITY OF LINCOLN, NEBRASKA, a municipal corporation

By: _____
Mayor Coleen Seng

New Cingular Wireless, PCS, LLC, a Delaware limited liability company

By: Mark Holm

Name: Mark Holm
Title: Real Estate and Construction Manager, MNP

Date: 9-27-06

ACKNOWLEDGMENTS

STATE OF NEBRASKA)
)ss:
COUNTY OF LANCASTER)

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that Coleen J. Seng, as Mayor for the City of Lincoln, known to me to be the same person whose name is subscribed to the foregoing Agreement, appeared before me this day in person and acknowledged that, pursuant to her authority, she signed the said Agreement as her free and voluntary act for the uses and purposes therein stated.

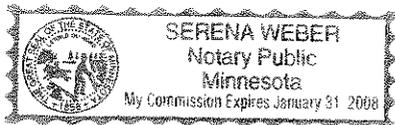
Given under my hand and seal this ____ day of _____, 2006.

Notary Public
My commission expires _____

STATE OF Minnesota)
)ss:
COUNTY OF Hennepin)

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that Mark Holm of New Cingular Wireless, PCS, LLC, a Delaware limited liability company, known to me to be the same person whose name is subscribed to the foregoing Agreement, appeared before me this day in person and acknowledged that, pursuant to her authority, she signed the said Agreement as her free and voluntary act on behalf of the named corporation, for the uses and purposes therein stated.

Given under my hand and seal this 27th day of September, 2006.



Serena Weber
Notary Public
My commission expires 1-31-08

EXHIBIT A

PROPERTY:

Lot 12, Northwest Quarter of Section 5, Township 9, Range 8, Lancaster County, Nebraska.

PREMISES:

A tract of land located in part of Lot 12, Northwest Quarter of Section 5, Township 9, Range 8, Lancaster County, Nebraska, and being more particularly described as follows:

Referring to the North Quarter Corner of said Section 5; thence westerly N 89°53'31" W, along the North line of said Northwest Quarter, 918.30 feet; thence southerly S 00°06'29" W, 125.57 feet, to the True Point of Beginning; thence easterly S 78°26'04" E, 20.00 feet; thence southerly S 11°33'56" W, 30.00 feet; thence westerly N 78°26'04" W, 20.00 feet; thence northerly N 11°33'56" E, 30.00 feet, to the Point of Beginning. Containing a total calculated area of 800 Square feet, more or less.

ACCESS AND UTILITY EASEMENTS:

To be described and replaced upon survey

SITE ADDRESS: 3403 West Van Dorn, Lincoln, NE 68522

EXHIBIT B

SITE: Pioneers Park

Site #: OMAHNE 1118-B

FCC REGISTRATION #TBD (after construction)

TENANT NAME: New Cingular Wireless PCS, LLC, a Delaware limited liability company

TEL #: 800-638-2822

CONTACT: RNOC-Central

ANTENNA INFORMATION

FCC Call Letters: KNLF 289 Type of Modulation or other Emissions: GSM

Type of antenna: Panel Make: EMS

Model: RR90-17-VDLP2/-R

of antennas 12 Weight: 1.5 lbs. Each Height: 56" Each

Model: Nokia TTA

of antennas 6 Weight: 9 lbs. Each Height: 6.5"

Usage: Transmit only _____ Receive only _____ Transmit & Receive XX

Effective Radiated Power: -53 dBm

Operating Frequency: TX: 1930-1990MHz

RX: 1850-1910 MHz

Mounting Height & Mounting Orientation: 120' @ 0-120-240 degrees

Transmission line Mfg. & Type No: CommScope

Outside Diameter: 1 5/8" Length: 150'

TENANT'S Equipment:

Building or Cabinet: (Underline One)

Size: 11/5' x 20'

Type: Fiberbond

Location: As depicted on attached drawing

Transmitted Rated Power of BTS: -43 dBm

Amount of Land required for building or cabinet: 20' x 30'

Is Emergency Power provided by LANDLORD: _____ YES XX NO

NOTE: THIS EXHIBIT B SHALL BE REPLACED WITH APPROVED PLANS AND SPECIFICATIONS PURSUANT TO SECTION 3 OF THIS AGREEMENT.

PROJECT INFORMATION

SCOPE OF WORK: TELECOMMUNICATIONS FACILITY - EXISTING MONOPOLE W/ NEW ANTENNAS AND CINGULAR EQUIPMENT SHELTER
 SITE ADDRESS: 3403 WEST VAN DORN LINCOLN, NE 68522
 PROPERTY OWNER: CITY OF LINCOLN, PARKS DEPARTMENT 555 S. 10th ST. LINCOLN, NE 68508
 CONTACT PERSON: JERRY SHORNEY (402) 411-8259
 APPLICANT: CINGULAR WIRELESS SERVICES 4300 MARKET POINTE DRIVE BLOOMINGTON, MN 55435 TEL: (627) 920-9451

NEBRASKA'S DIGGER HOTLINE
 800-331-6686

LATITUDE: N 40-07-3.3
 LONGITUDE: W 96-46-16.7
 LAY/LONG TYPE: NAD 83
 ELEVATION: XXXXX AWSL
 JURISDICTION: CITY OF LINCOLN
 TAX I.D. NUMBER: XX-XXXXXXX
 CURRENT USE: TELECOMMUNICATIONS FACILITY
 NEW USE: TELECOMMUNICATIONS FACILITY



SITE NUMBER: OMAHNE1118A
SITE NAME: PIONEERS PARK

CINGULAR WIRELESS APPROVAL

Final Estimate: _____ Date _____
 RF: _____ Date _____
 Operations: _____ Date _____

DRAWING INDEX

| REV | DESCRIPTION |
|-----|--|
| D | A-OMAHNE1118A-01 TITLE SHEET |
| D | A-OMAHNE1118A-02 OVERALL SITE PLAN |
| D | A-OMAHNE1118A-03 ENLARGED SITE PLAN & ELEVATION |
| D | A-OMAHNE1118A-04 SHELTER FOUNDATION |
| D | A-OMAHNE1118A-05 SHELTER ELEVATION |
| D | A-OMAHNE1118A-06 FENCE DETAILS |
| D | A-OMAHNE1118A-07 CONSTRUCTION DETAILS |
| D | A-OMAHNE1118A-08 SITE WORK & TOWER LIGHTING DETAILS |
| D | A-OMAHNE1118A-09 CONSTRUCTION NOTES |
| D | A-OMAHNE1118A-10 ELECTRICAL NOTES & DETAILS |
| D | A-OMAHNE1118A-11 SINGLE LINE DIAGRAM & DETAILS |
| D | A-OMAHNE1118A-12 GROUNDING NOTES & PLAN |
| D | A-OMAHNE1118A-13 GROUNDING DETAILS |
| D | A-OMAHNE1118A-14 GROUNDING DETAILS |
| D | A-OMAHNE1118A-15 GROUNDING DETAILS |
| D | A-OMAHNE1118A-16 GROUNDING DETAILS |
| D | A-OMAHNE1118A-17 SECTORS A & B |
| D | A-OMAHNE1118A-18 SECTOR C & PLAN VIEW |
| D | A-OMAHNE1118A-19 ANTENNA INF. CHART & BOTTOM JUMPER DETAIL |
| D | A-OMAHNE1118A-20 RET. CONTROL DIAGRAM |
| D | A-OMAHNE1118A-21 COAX LABELING |
| D | A-OMAHNE1118A-22 CABLE PORT DIAGRAM |
| D | A-OMAHNE1118A-23 TELCO INTERFACE |
| D | A-OMAHNE1118A-24 ALARM TERMINATION |

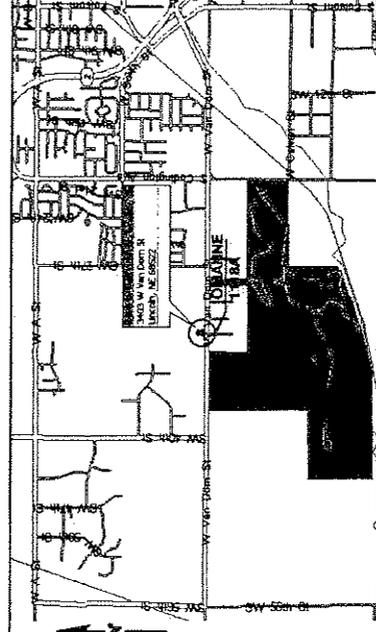
NOTES

HANDICAPPED REQUIREMENTS
 FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. HANDICAP ACCESS REQUIREMENTS

PLUMBING REQUIREMENTS
 FACILITY HAS NO PLUMBING

VICINITY MAP

DIRECTION: FROM OMAHA, NE
 I-80 WEST FROM OMAHA, NE EXIT 397 (US77) SOUTH ON US 77, 2 MILES TO W VAN DORN ST. RIGHT (WEST) ON W VAN DORN ST. 2 MILES TO ENTRANCE TO PIONEERS GOLF COURSE. SITE IS ON THE RIGHT, ON THE WEST SIDE OF THE PARKING LOT.



APPLICABLE BUILDING CODES AND STANDARDS

SUBCONTRACTOR'S WORK SHALL COMPLY WITH ALL APPLICABLE NATIONAL, STATE, AND LOCAL CODES AS ADOPTED BY THE LOCAL AUTHORITY HAVING JURISDICTION (AHL) FOR THE LOCATION. CONTRACT AWARD SHALL GOVERN THE DESIGN.

BUILDING CODE
 (INTERNATIONAL BUILDING CODE (IBC), 2003 AS ADOPTED BY LOCAL BUILDING AUTHORITY)

ELECTRICAL CODE
 (NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 70 - 2002, NATIONAL ELECTRICAL CODE, AS ADOPTED BY LOCAL BUILDING AUTHORITY)

(NFPA 780 - 2000, LIGHTNING PROTECTION CODE)

SUBCONTRACTOR'S WORK SHALL COMPLY WITH THE LATEST EDITION OF THE FOLLOWING STANDARDS:
 AMERICAN CONCRETE INSTITUTE (ACI) 318, BUILDING CODE REQUIREMENTS FOR STRUCTURAL REINFORCEMENT
 AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC), MANUAL OF STEEL CONSTRUCTION, ASD, NINTH EDITION
 TELECOMMUNICATIONS INDUSTRY ASSOCIATION (TIA) 222-F, STRUCTURAL STANDARDS FOR STEEL ANTENNA TOWER AND ANTENNA SUPPORTING STRUCTURES;
 TELECOMMUNICATIONS BUILDING GROUNDING AND BONDING REQUIREMENTS FOR TELECOMMUNICATIONS

INSTITUTE FOR ELECTRICAL AND ELECTRONICS ENGINEERS (IEEE) 81, GUIDE FOR MEASURING EARTH RESISTIVITY, GROUND IMPEDANCE, AND EARTH SURFACE POTENTIALS OF A GROUND SYSTEM IEEE 1100 (1999) RECOMMENDED PRACTICE FOR POWDERING AND GROUNDING OF ELECTRONIC EQUIPMENT
 IEEE C62.41, RECOMMENDED PRACTICES ON SURGE VOLTAGES IN LOW VOLTAGE AC POWER CIRCUITS (FOR LOCATION CATEGORY "3" AND "HIGH SYSTEM EXPOSURE")
 TELCORDIA GR-1273, GENERAL INSTALLATION REQUIREMENTS
 TELCORDIA GR-1503, COAXIAL CABLE CONNECTIONS
 ANS T1.311, FOR TELECOM - DC POWER SYSTEMS - TELECOM, ENVIRONMENTAL PROTECTION

SITE QUALIFICATION PARTICIPANTS

| A/E | NAME | COMPANY | NUMBER |
|----------|---------------|------------------------------|----------------|
| SAC | RAJESH GOYAL | APEX ENGINEERS, INC. | (630) 627-1800 |
| CON | DAN DALHME | SITE ACQUISITION CONSULTANTS | (402) 998-9121 |
| LANDLORD | JERRY SHORNEY | XXXXXXX | (402) 441-8259 |
| SURVEYOR | JANE MUIRE | HUSKER SURVEYING LLC | (402) 423-9202 |

PIONEERS PARK
SITE NO. OMAHNE1118A
 3403 WEST VAN DORN
 LINCOLN, NE 68522

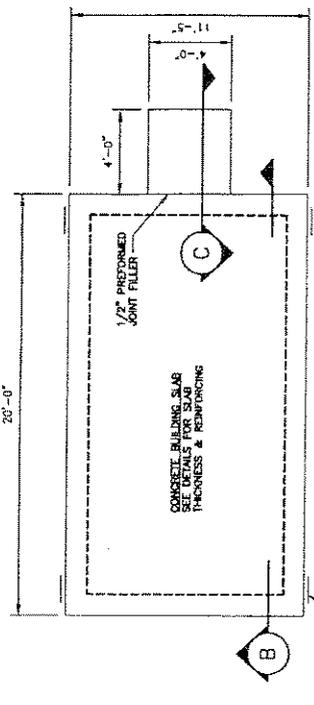
Apex Engineers, Inc.
 Structural & Civil Engineers
 500 E. 22nd STREET, SUITE B
 LOMBARD, Illinois 60148
 Ph. (630) 627-1800
 Fax. (630) 627-1165
 APEX JOB NO. C105-141

| NO. | DATE | BY | REVISION |
|-----|----------|---------------|--------------------|
| 1 | 08-13-04 | RAJESH GOYAL | REVISED FOR REVIEW |
| 2 | 08-13-04 | DAN DALHME | REVISED FOR REVIEW |
| 3 | 08-13-04 | JERRY SHORNEY | REVISED FOR REVIEW |
| 4 | 08-13-04 | JANE MUIRE | REVISED FOR REVIEW |
| 5 | 08-13-04 | JANE MUIRE | REVISED FOR REVIEW |

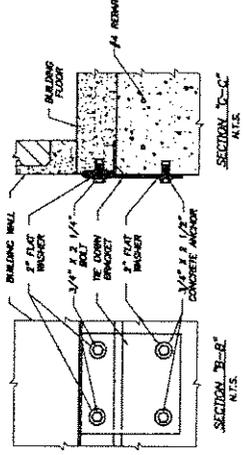


CINGULAR WIRELESS

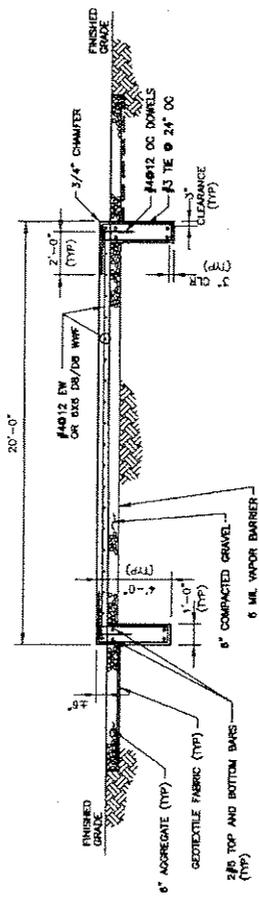
TITLE SHEET
 OMAHNE1118A-01



1. SHELTER FOUNDATION PLAN
04 N.T.S.

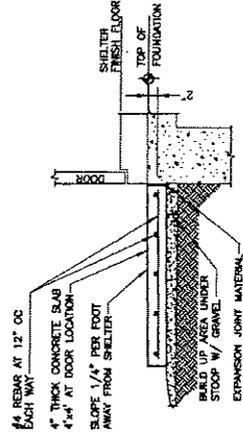


2. BLDG./FND ATTACHMENT DETAIL A
04 N.T.S.



- NOTES:
1. CONCRETE FINISH TO BE CLASS A TOLERANCE.
 2. BOTTOM OF FOUNDATION SHALL BE 6" BELOW FINISH LINE AND BEAR ON UNDISTURBED SOIL OR MINIMUM OF 42".
 3. TEST FOR 3000 P.S.F. AT 7, 14, & 28 DAYS PER POUR BY INDEPENDENT LAB.
 4. ALL CONCRETE TO BE SIX SACK MIX.
 5. PERFORM CONCRETE SLUMP TEST (4" MAX). NO WATER TO BE ADDED TO CONCRETE MIX AFTER 4" SLUMP HAS BEEN ESTABLISHED BY INDEPENDENT LAB.

3. BLDG./FND ATTACHMENT SECTION B-B
04 N.T.S.



4. STOOP DETAIL C-C
04 N.T.S.

FOUNDATION GENERAL NOTES:

1. THE SITE SHALL BE STRIPPED OF ALL VEGETATION PRIOR TO FILL OR CONSTRUCTION OF THE FOUNDATION PAD.
2. ALL FILL SAND SHALL BE 0-15 P.L. WITH A COMPACTION TEST RUN ON EACH 6" LIFT - COMPACTED TO 90% MODIFIED PROCTOR.
3. ANY SOFT AREAS (TREE STUMP HOLES, ETC.) SHALL BE CUT OUT AND REDCOMPACTED TO SAND PROCTOR.
4. THE CONTRACTOR SHALL KEEP THE SITE SO IT WILL HAVE POSITIVE DRAINAGE AT ALL TIMES.
5. ALL EXCAVATIONS SHALL BE FREE OF WATER BEFORE POURING CONCRETE.
6. MINIMUM SOIL BEARING CAPACITY OF 2,500 PSF IN ALL FOUNDATION AND SLAB AREAS.

Apex Engineers, Inc.
Structural & Civil Engineers
500 E. 22nd STREET, SUITE B
LONGHORN, Illinois 60148
Ph. (630) 627-1800
Fax. (630) 627-1185
APEX JOB NO. C105-141

PIONEERS PARK
SITE NO. OMAHNE118A
3403 WEST VAN DORN
LINCOLN, NE 68522

CINGULAR WIRELESS

SHELTER FOUNDATION

A-OMAHNE118A-04

| NO. | DATE | BY | CHKD BY | POWER BY | NO. |
|-----|----------|---------------------|---------|----------|-----|
| D | 08-15-08 | DESIGNED FOR REVIEW | NO | NO | 1 |
| C | 08-05-08 | ISSUED FOR REVIEW | NO | NO | 2 |
| B | 07-28-08 | ISSUED FOR REVIEW | NO | NO | 3 |
| A | 08-01-08 | ISSUED FOR DRAWING | NO | NO | 4 |
| NO. | DATE | BY | CHKD BY | POWER BY | NO. |

SCALE: AS SHOWN DESIGNED BY: [] POWER BY: []

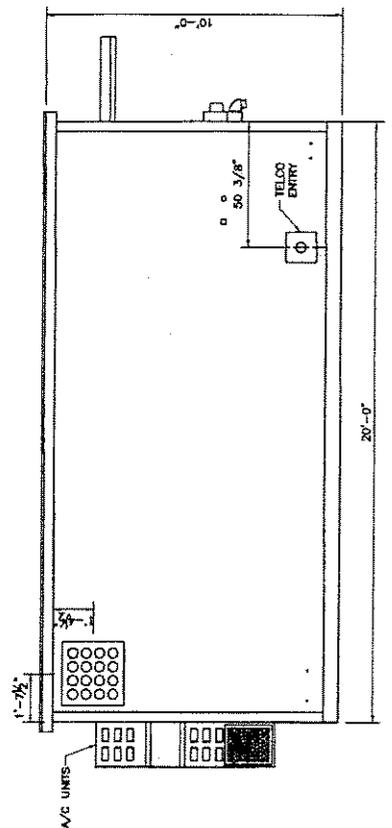
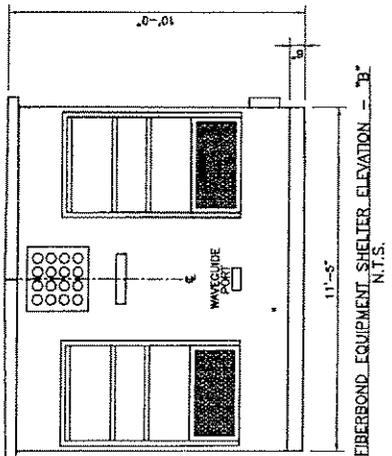
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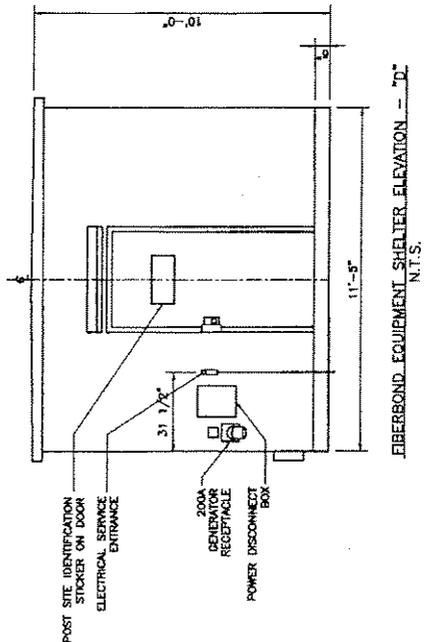
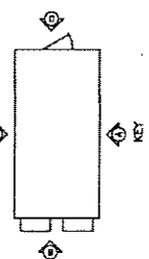
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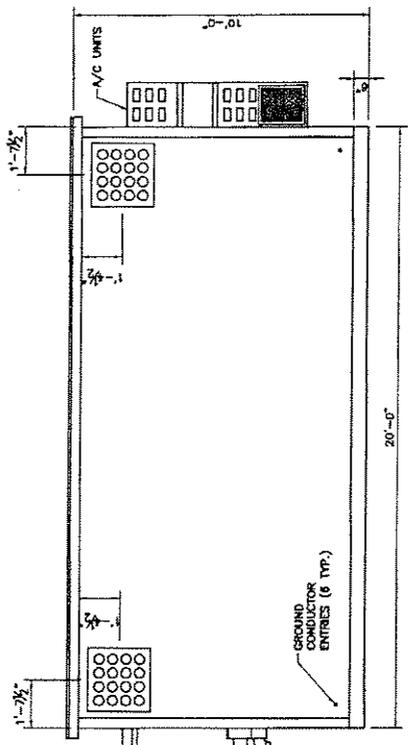
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FIBEROPTIC EQUIPMENT SHELTER ELEVATION - "A"
N.T.S.



FIBEROPTIC EQUIPMENT SHELTER ELEVATION - "D"
N.T.S.



FIBEROPTIC EQUIPMENT SHELTER ELEVATION - "C"
N.T.S.

Apex Engineers, Inc.
Structural & Civil Engineers
500 E. 22nd STREET, SUITE B
LOWLAND, Illinois 60148
Ph. (630) 627-1800
Fax. (630) 627-1165
APEX JOB No. C105-141

**PIONEERS PARK
SITE NO. OMAHNE1118A**
3403 WEST VAN DORN
LINCOLN, NE 68522



| NO. | DATE | DESCRIPTION | DESIGNED BY | CHECKED BY | DATE |
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| 2 | 04-22-04 | FOR APPROVED FOR REVIEW | DN | MSL | ME |
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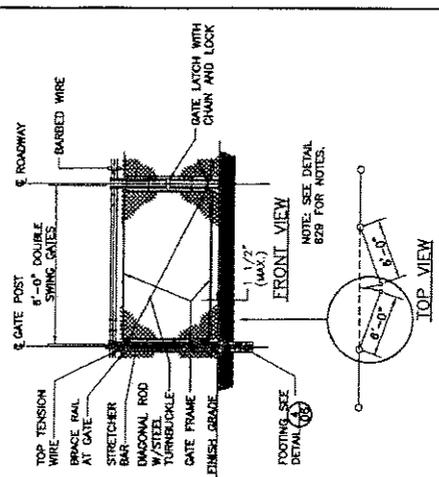
CINGULAR WIRELESS
SHELTER ELEVATION
A-OMAHNE1118A-05

NOTES:

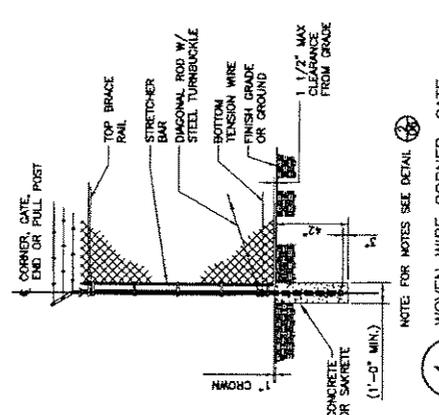
1. GATE POST, CORNER, TERMINAL OR PULL POST SHALL BE 2" DIA. SCHEDULE 40 PIPE WITH 12 FEET DOUBLE SWING GATE PER ASTM-F1083.
2. LINE POST: 2"-3/8" SCHEDULE 40 PIPE PER ASTM-F1083.
3. GATE FRAME: 1 1/2" SCHEDULE 40 PIPE PER ASTM-F1083.
4. TOP RAIL & BRACE RAIL: 1 1/4" SCHEDULE 40 PIPE PER ASTM-F1083.
5. FABRIC: 8 GA. CORE WIRE SIZE 2" MESH, CONFORMING TO ASTM-A392 CLASS 1.
6. TIE WIRE: MINIMUM 9 GA GALVANIZED STEEL. INSTALL A SINGLE WRAP TIE WIRE AT POSTS AND RAILS AT MAX. 24" INTERVALS. INSTALL HOOP RINGS ON TENSION WIRE AT 24" INTERVALS.
7. TENSION WIRE: 7 GA. GALVANIZED STEEL.
8. BARBED WIRE: 3 STRANDS OF DOUBLE STRAND 12-1/2 GAUGE TWISTED WIRE, 4 FT. BARS SPACED ON APPROXIMATELY 5" CENTERS.
9. LOCAL ORDINANCE FOR BARBED WIRE PERMIT SHALL GOVERN INSTALLATION.
10. HEIGHT = 8' VERTICAL.
11. ALL WORK SHALL CONFORM WITH THE PROJECT SPECIFICATIONS.

2 TYPICAL WOVEN WIRE FENCING NOTES.

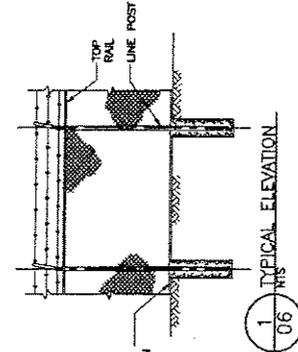
NOTES:
PROPOSED FENCE WILL BE BLACK VINYL COATED TO MATCH EXISTING FENCE.



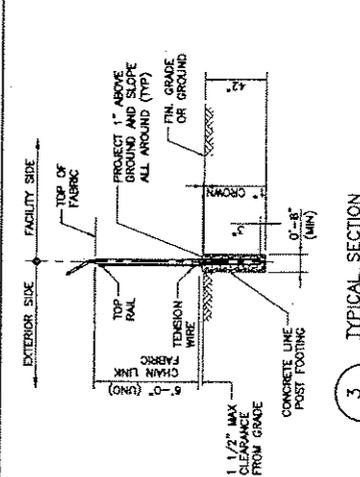
5 WOVEN WIRE SWING GATE, DOUBLE.



4 WOVEN WIRE CORNER, GATE, END OR PULL POST.



1 TYPICAL ELEVATION.

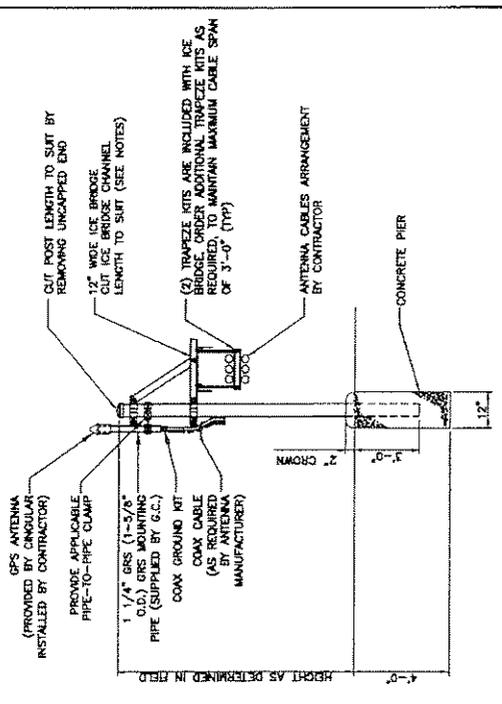


3 TYPICAL SECTION WOVEN WIRE FENCE.

Apex Engineers, Inc.
Structural & Civil Engineers
500 E. 22nd STREET, SUITE B
LOMBARD, Illinois 60148
Ph. (630) 627-1800
Fax. (630) 627-1165
APEX JOB No. C05-141

PIONEERS PARK
SITE NO. OMAHNE1118A
3403 WEST VAN DORN
LINCOLN, NE 68522

| | | | | | |
|-----|------------------|----------|------|--------|-------|
| NO. | DESCRIPTION | QUANTITY | UNIT | AMOUNT | TOTAL |
| 1 | 8'-0" SWING GATE | 1 | EA | | |
| 2 | 8'-0" SWING GATE | 1 | EA | | |
| 3 | 8'-0" SWING GATE | 1 | EA | | |
| 4 | 8'-0" SWING GATE | 1 | EA | | |
| 5 | 8'-0" SWING GATE | 1 | EA | | |
| 6 | 8'-0" SWING GATE | 1 | EA | | |
| 7 | 8'-0" SWING GATE | 1 | EA | | |
| 8 | 8'-0" SWING GATE | 1 | EA | | |
| 9 | 8'-0" SWING GATE | 1 | EA | | |
| 10 | 8'-0" SWING GATE | 1 | EA | | |
| 11 | 8'-0" SWING GATE | 1 | EA | | |
| 12 | 8'-0" SWING GATE | 1 | EA | | |
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- NOTES:**
1. WHEN USING COMPONENTS AS SHOWN IN STANDARD DETAILS, MAXIMUM ALLOWABLE SPAN BETWEEN SUPPORTS ON A CONTINUOUS SINGLE SECTION OF BRIDGE CHANNEL SHALL BE 9 FEET FOR 10 FOOT BRIDGE CHANNEL.
 2. WHEN USING COMPONENTS FOR SPlicing BRIDGE CHANNEL SECTIONS, THE SPLICE SHOULD BE PROVIDED AT THE SUPPORT, IF POSSIBLE, OR AT A MAXIMUM OF 2 FEET FROM THE SUPPORT.
 3. WHEN USING COMPONENTS, SUPPORT SHOULD BE PROVIDED AS CLOSE AS POSSIBLE TO THE ENDS OF ICE BRIDGES, WITH A MAXIMUM CANTILEVER DISTANCE OF 3 FEET FROM THE SUPPORT TO THE FREE END OF THE ICE BRIDGE.
 4. CUT BRIDGE CHANNEL SECTIONS SHALL HAVE RAW EDGES TREATED WITH A MATERIAL TO RESTORE THESE EDGES TO THE ORIGINAL CHANNEL, OR EQUIVALENT, FINISH.
 5. ICE BRIDGES MAY BE CONSTRUCTED WITH COMPONENTS FROM OTHER MANUFACTURERS, PROVIDED THE MANUFACTURER'S INSTALLATION GUIDELINES ARE FOLLOWED.
 6. DEVIATIONS FROM STANDARDS FOR COMPONENT INSTALLATIONS ARE PERMITTED WITH THE RESPECTIVE MANUFACTURER'S APPROVAL.
 7. DEVIATIONS FROM ICE BRIDGE FOUNDATIONS REQUIRE ENGINEERING APPROVAL.

1
07
NTS

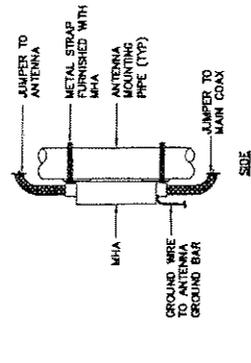
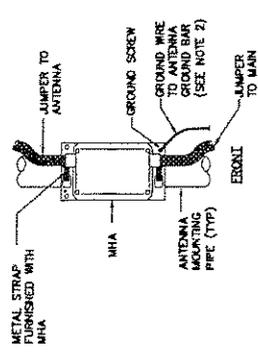
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 APEX JOB NO. C103-141

PIONEERS PARK
 SITE NO. OMAHNE1118A
 3403 WEST VAN DORN
 LINCOLN, NE 68522



| NO. | DATE | REVISIONS | DESIGNED BY | CHECKED BY | DATE |
|-----|----------|---------------------|-------------|------------|------|
| 1 | 12-13-06 | ISSUE FOR BIDDING | | | |
| 2 | 02-28-07 | REVISED FOR BIDDING | | | |
| 3 | 04-28-06 | REVISED FOR BIDDING | | | |
| 4 | 04-01-06 | REVISED FOR BIDDING | | | |

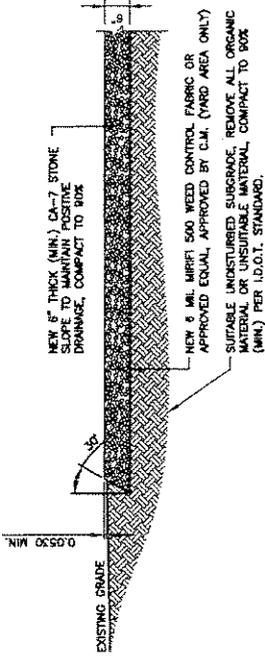
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|----------------------|----------|
| CINGULAR WIRELESS | |
| CONSTRUCTION DETAILS | |
| A-OMAHNE1118A-07 | |
| DATE | 11/17/06 |



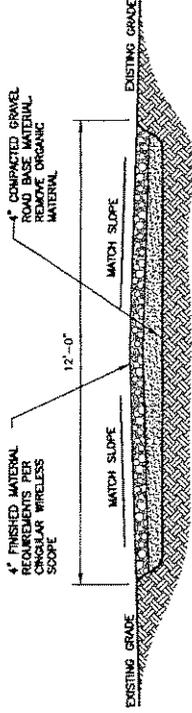
- NOTES:**
1. MHA IS A WEATHERPROOFED ENCLOSURE RATED TO IP68.
 2. BOND MHA GROUND STUD BAR WITH 6 AWG GROUND WIRE.
 3. PROVIDE SUFFICIENT LENGTH OF JUMPER TO ALLOW APPLICATION OF WHETHER PROOFING AT ANTENNA AND MHA CONNECTIONS.
 4. IF POSSIBLE, MHA SHALL BE MOUNTED BEHIND ANTENNA TO MINIMIZE WIND LOADING ON STRUCTURE.
 5. MHA SHALL BE MOUNTED VERTICALLY WITH WEEP HOLE FACING DOWN.

MAST HEAD AMPLIFIER (MHA) MOUNTING
 2
 07
 NTS

NOTE: WEED CONTROL FABRIC SHALL BE USED UNDER ALL AREAS OF THE YARD, AS NOTED ON SITE PLAN.



1 YARD PAVEMENT DETAIL
08 NTS



EARTH WORK, SUBGRADE, COMPACTION, & SELECT GRANULAR FILL

- (A) CONTRACTOR SHALL BE RESPONSIBLE FOR CLEARING & GRUBBING THE CONSTRUCTION AREA AND REMOVING ALL OBSTRUCTIONS. SHALL COMPLY WITH THE RECOMMENDATIONS CONTAINED WITHIN THE GEOTECHNICAL REPORT.
- (B) ALL SELECT GRANULAR FILL SHALL BE COMPACTED TO A 95% COMPACTION AT A MAXIMUM DRY DENSITY AS DETERMINED BY ASTM METHOD D 1557 PLUS OR MINUS 3% OF OPTIMUM MOISTURE CONTENT.

2 TYP. ACCESS ROAD CROSS SECTION
08 NTS

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LINCOLN, NE 68522



| NO. | DATE | REVISIONS | BY | CHKD. |
|--------------------|----------|--------------------|----|-------|
| D | 04-15-06 | ISSUED FOR REVIEW | NS | NS |
| C | 04-05-06 | REVISED FOR REVIEW | NS | NS |
| B | 03-28-06 | REVISED FOR REVIEW | NS | NS |
| A | 03-01-06 | ISSUED FOR DESIGN | NS | NS |
| NO. | DATE | REVISIONS | BY | CHKD. |
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CINGULAR WIRELESS
SITE WORK & TOWER LIGHTING DETAILS

AP-OMAHNE118A-06
11/17/06

ELECTRICAL INSTALLATION NOTES

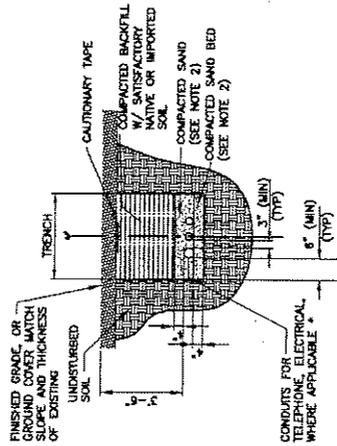
1. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, NEC AND ALL APPLICABLE LOCAL CODES.
2. CONDUIT ROUTINGS ARE SCHEMATIC. SUBCONTRACTOR SHALL INSTALL CONDUITS SO THAT ACCESS TO EQUIPMENT IS NOT BLOCKED.
3. WIRING, RACEWAY AND SUPPORT METHODS AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE NEC AND ILLINOIS.
4. ALL CIRCUITS SHALL BE SEGREGATED AND MAINTAIN MINIMUM CABLE SEPARATION AS REQUIRED BY THE NEC AND ILLINOIS.
5. CABLES SHALL NOT BE ROUTED THROUGH LADDER-STYLE CABLE TRAY RUNGS.
6. EACH END OF EVERY POWER, POWER PHASE CONDUCTOR (I.E., HOTS), GROUNDING, AND T1 CONDUCTOR AND CABLE SHALL BE LABELED WITH COLOR-CODED INSULATION OR ELECTRICAL TAPE (3M BRAND), 1/2" INCH PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL. THE IDENTIFICATION METHOD SHALL CONFORM WITH NEC & ILLINOIS.
7. ALL ELECTRICAL COMPONENTS SHALL BE CLEARLY LABELED WITH ENGRAVED LAMINATED PLASTIC LABELS. ALL EQUIPMENT SHALL BE LABELED WITH THEIR VOLTAGE RATING, PHASE CONFIGURATION, WIRE CONFIGURATION, POWER OR AMPACITY RATING, AND BRANCH CIRCUIT TO NUMBERS (I.E., PANELBOARD AND CIRCUIT ID'S).
8. PANELBOARDS (ID NUMBERS) AND INTERNAL CIRCUIT BREAKERS (CIRCUIT ID NUMBERS) SHALL BE CLEARLY LABELED WITH ENGRAVED LAMINATED PLASTIC LABELS.
9. ALL THE WRAPS SHALL BE CUT FLUSH WITH APPROVED CUTTING TOOL TO REMOVE SHARP EDGES.
10. POWER, CONTROL, AND EQUIPMENT GROUND WIRING IN TUBING OR CONDUIT SHALL BE SINGLE CONDUCTOR (#14 AWG OR LARGER), 600 V, OIL RESISTANT THHN OR THWN-2, CLASS B STRANDED COPPER CABLE RATED FOR 90 °C (WET AND DRY) OPERATION; LISTED OR LABELED FOR THE LOCATION AND RACEWAY SYSTEM USED, UNLESS OTHERWISE SPECIFIED.
11. SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED INDOORS SHALL BE SINGLE CONDUCTOR (#6 AWG OR LARGER), 600 V, OIL RESISTANT THHN OR THWN-2, GREEN INSULATION, CLASS B STRANDED COPPER CABLE RATED FOR 90 °C (WET AND DRY) OPERATION; LISTED OR LABELED FOR THE LOCATION AND RACEWAY SYSTEM USED, UNLESS OTHERWISE SPECIFIED.
12. POWER AND CONTROL WIRING, NOT IN TUBING OR CONDUIT, SHALL BE MULTI-CONDUCTOR, TYPE TC CABLE (#14 AWG OR LARGER), 600 V, OIL RESISTANT THHN OR THWN-2, CLASS B STRANDED COPPER CABLE RATED FOR 90 °C (WET AND DRY) OPERATION; WITH OUTER JACKET; LISTED OR LABELED FOR THE LOCATION USED, UNLESS OTHERWISE SPECIFIED.
13. ALL POWER AND GROUNDING CONNECTIONS SHALL BE CRIMP-STYLE, COMPRESSION WIRE LUGS AND WRENUTS BY THOMAS AND BETTS (OR EQUAL). LUGS AND WRENUTS SHALL BE RATED FOR OPERATION AT NO LESS THAN 75°C (IF AVAILABLE).
14. RACEWAY AND CABLE TRAY SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE, AND NEC.
15. ELECTRICAL METALLIC TUBING (EMT) OR RIGID NONMETALLIC CONDUIT (I.E., RIGID PVC SCHEDULE 40, OR RIGID PVC SCHEDULE 80 FOR LOCATIONS SUBJECT TO PHYSICAL DAMAGE) SHALL BE USED FOR EXPOSED INDOOR LOCATIONS.
16. ELECTRICAL METALLIC TUBING (EMT), ELECTRICAL NONMETALLIC TUBING (ENT), OR RIGID NONMETALLIC CONDUIT (RIGID PVC, SCHEDULE 40) SHALL BE USED FOR CONCEALED INDOOR LOCATIONS.
17. GALVANIZED STEEL INTERMEDIATE METALLIC CONDUIT (IMC) SHALL BE USED FOR OUTDOOR LOCATIONS ABOVE GRADE.
18. RIGID NONMETALLIC CONDUIT (I.E., RIGID PVC SCHEDULE 40 OR RIGID PVC SCHEDULE 80) SHALL BE USED UNDERGROUND, DIRECT BURIED, IN AREAS OF OCCASIONAL LIGHT VEHICLE TRAFFIC OR ENCASED IN REINFORCED CONCRETE IN AREAS OF HEAVY VEHICLE TRAFFIC.
19. LIQUID-TIGHT FLEXIBLE METALLIC CONDUIT (LUDRUM-TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS NEEDED.
20. CONDUIT AND TUBING FITTINGS SHALL BE THREADED OR COMPRESSION-TYPE AND APPROVED FOR THE LOCATION USED. SETSCREW FITTINGS ARE NOT ACCEPTABLE.
21. CABINETS, BOXES, AND WIRWAYS SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE, AND NEC.
22. WIRWAYS SHALL BE EPOXY-COATED (GRAY) AND INCLUDE A HINGED COVER, DESIGNED TO SWING OPEN DOWNWARD; SHALL BE RANGUIT TYPE E (OR EQUAL); AND RATED NEMA 1 (OR BETTER) INDOORS, OR NEMA 3R (OR BETTER) OUTDOORS.

ELECTRICAL INSTALLATION NOTES (CON'T)

23. EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES, AND PULL BOXES SHALL BE GALVANIZED OR EPOXY-COATED SHEET STEEL, SHALL MEET OR EXCEED UL 50, AND RATED NEMA 1 (OR BETTER) INDOORS, OR NEMA 3R (OR BETTER) OUTDOORS.
24. METAL RECEPTACLE, SWITCH, AND DEVICE BOXES SHALL BE GALVANIZED, EPOXY-COATED, OR NON-CORRODING; SHALL MEET OR EXCEED UL 50A AND NEMA OS 1; AND RATED NEMA 1 (OR BETTER) INDOORS, OR WEATHER PROTECTED (WP OR BETTER) OUTDOORS.
25. NONMETALLIC RECEPTACLE, SWITCH, AND DEVICE BOXES SHALL MEET OR EXCEED NEMA OS 2; AND RATED NEMA 1 (OR BETTER) INDOORS, OR WEATHER PROTECTED (WP OR BETTER) OUTDOORS.
26. THE SUBCONTRACTOR SHALL NOTIFY AND OBTAIN NECESSARY AUTHORIZATION FROM THE CONTRACTOR BEFORE COMMENCING WORK ON THE AC POWER DISTRIBUTION PANELS.
27. THE SUBCONTRACTOR SHALL PROVIDE NECESSARY TACKING ON THE BREAKERS, CABLES AND DISTRIBUTION PANELS IN ACCORDANCE WITH THE APPLICABLE CODES AND STANDARDS TO SAFEGUARD AGAINST LIFE AND PROPERTY.

DETAIL 1
10

NOTES:
LEAN CONCRETE, RED-COLORED TOP, MAY BE USED IN PLACE OF COMPACTED SAND.



* CONDUIT SIZE, TYPE, QUANTITY AND SEPARATION DIMENSIONS SHALL BE DETERMINED WITH LOCAL UTILITY COMPANY REQUIREMENTS

DIRECT-BURIED CONDUIT

DETAIL 2
10

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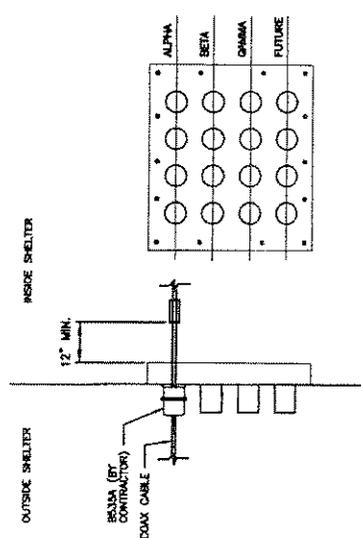
PIONEERS PARK

SITE NO. OMAHNE1118A
3403 WEST VAN DORN
LINCOLN, NE 68522

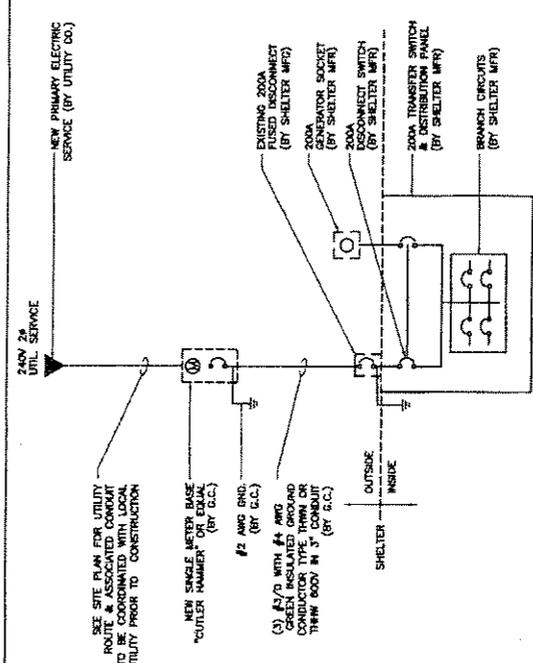


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| 3 | 11/11/10 | ISSUED FOR REVIEW | BY | BY |
| 4 | 11/11/10 | ISSUED FOR REVIEW | BY | BY |
| 5 | 11/11/10 | ISSUED FOR REVIEW | BY | BY |
| 6 | 11/11/10 | ISSUED FOR REVIEW | BY | BY |
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| 9 | 11/11/10 | ISSUED FOR REVIEW | BY | BY |
| 10 | 11/11/10 | ISSUED FOR REVIEW | BY | BY |

CIRCULAR WIRELESS
ELECTRICAL NOTES & DETAILS
A--OMAHNE1118A-10
11/11/10



1 HATCH PLATE LAYOUT
11 NTS



2 ONE-LINE DIAGRAM
11 NTS

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PIONEERS PARK
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LINCOLN, NE 68522

CIRCULAR WIRELESS
SINGLE LINE DIAGRAM & DETAILS
DRAWING NUMBER
A-OMAHNE118A-11

| NO. | DATE | DESCRIPTION | BY | CHECKED BY |
|-----|----------|----------------------|----|------------|
| 0 | 08-13-08 | 200A-200A00 FOR MFRS | MS | MS |
| 1 | 08-20-08 | 200A-200A00 FOR MFRS | MS | MS |
| 2 | 08-25-08 | 200A-200A00 FOR MFRS | MS | MS |
| 3 | 08-25-08 | 200A-200A00 FOR MFRS | MS | MS |
| 4 | 08-25-08 | 200A-200A00 FOR MFRS | MS | MS |
| 5 | 08-25-08 | 200A-200A00 FOR MFRS | MS | MS |
| 6 | 08-25-08 | 200A-200A00 FOR MFRS | MS | MS |

SCALE: AS SHOWN DESIGNED BY: MS DRAWN BY: MS

GREENFIELD GROUNDING NOTES

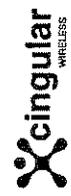
1. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION, AND AC POWER BUSES) SHALL BE BONDED TOGETHER BELOW GRADE BY TWO OR MORE COPPER BONDING CONNECTIONS IN ACCORDANCE WITH THE NEC.
2. THE SUBCONTRACTOR SHALL PERFORM IEEE FALL-OFF-POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 811) FOR GROUND ELECTRODE SYSTEMS. THE SUBCONTRACTOR SHALL FILE WITH OHMS OR LESS.
3. THE SUBCONTRACTOR IS RESPONSIBLE FOR PROPERLY SIZING GROUNDING AND UNDERGROUND CONDUIT INSTALLATION AS TO PREVENT ANY LOSS OF CONTINUITY IN THE GROUNDING SYSTEM OR DAMAGE TO THE CONDUIT.
4. METAL CONDUIT AND TRAY SHALL BE GROUNDING AND MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING TO THE DISCONTINUITY WITH #6 AWG COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
5. METAL RACKWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. ALL RACKWAY SHALL BE GROUNDING WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC. SHALL BE BONDING AND INSTALLED WITH THE POWER CIRCUITS TO BVS EQUIPMENT.
6. EACH BVS CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, 8 AWG STRANDED COPPER OR LARGER FOR INDOOR BVS; 2 AWG STRANDED COPPER FOR OUTDOOR BVS.
7. CONNECTIONS TO THE GROUND BUS SHALL NOT BE DOUBLED UP OR STACKED. BACK TO BACK CONNECTIONS ON OPPOSITE SIDES OF THE GROUND BUS ARE PERMITTED.
8. ALL EXTERIOR GROUND CONDUCTORS BETWEEN EQUIPMENT/GROUND BARS AND THE GROUND RING, SHALL BE #2 AWG SOLID THINNED COPPER UNLESS OTHERWISE INDICATED.
9. ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
10. USE OF 90° BENDS IN THE PROTECTION GROUNDING CONDUCTORS SHALL BE AVOIDED WHEN 45° BENDS CAN BE ADEQUATELY SUPPORTED.
11. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
12. ALL GROUND CONNECTIONS ABOVE GRADE (INTERIOR & EXTERIOR) SHALL BE FORMED USING HIGH PRESS CRUMPS.
13. COMPRESSION GROUNDING CONNECTIONS MAY BE REPLACED BY EXOTHERMIC WELD CONNECTIONS.
14. ICE BRIDGE BONDING CONDUCTORS SHALL BE DITHERMICALLY BONDED OR BOLTED TO THE BRIDGE AND THE TOWER GROUND BAR.
15. APPROVED ANTI-OXIDANT COATINGS (I.E., CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
16. ALL EXTERIOR GROUND CONNECTIONS SHALL BE COATED WITH A CORROSION RESISTANT MATERIAL.
17. MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
18. BOND ALL METALLIC OBJECTS WITHIN 8 FT OF MAIN GROUND WIRES WITH 1-#2 AWG TIN-PLATED COPPER GROUND CONDUCTOR.
19. GROUND CONDUCTORS USED IN THE FACILITY GROUND AND LIGHTNING PROTECTION SYSTEMS SHALL NOT BE ROUTED THROUGH METALLIC OBJECTS THAT FORM A RING AROUND THE CONDUCTOR, SUCH AS METALLIC CONDUITS, METAL SUPPORT CLIPS OR SLEEVES THROUGH WALLS OR FLOORS. WHEN IT IS REQUIRED TO BE HOUSED IN CONDUIT TO MEET CODE REQUIREMENTS OR LOCAL CODES, THE CONDUIT SHALL BE INSTALLED IN SUCH A MANNER THAT THE PLASTIC CONDUIT SHALL BE USED. WHERE USE OF METAL CONDUIT IS UNAVOIDABLE (E.G., NON-METALLIC CONDUIT BY LOCAL CODE) THE GROUND CONDUCTOR SHALL BE BONDED TO EACH END OF THE METAL CONDUIT.
20. ALL EXOTHERMIC WELDS ON GALVANIZED SURFACES SHALL BE SPRAYED WITH GALVANIZING PAINT.

GROUNDING LEGEND

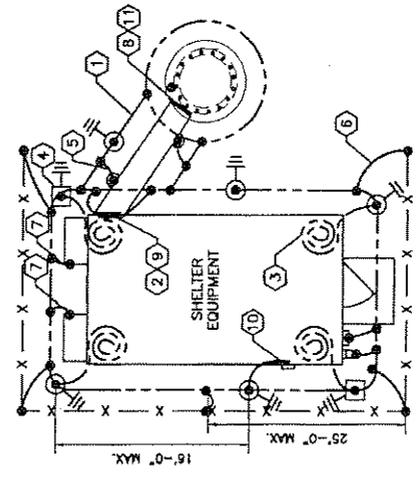
| SYMBOL | DESCRIPTION |
|--------|---|
| ⊕ | 5/8" x 10' COPPER CLAD STEEL GROUND ROD |
| ⊖ | 5/8" x 10' COPPER CLAD STEEL GROUND ROD WITH INSPECTION SLEEVE |
| • | EXOTHERMIC WELD (COPWELD) (UNLESS OTHERWISE NOTED) WITH INSPECTION SLEEVE |
| ◻ | EXOTHERMIC WELD (COPWELD) (UNLESS OTHERWISE NOTED) |

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 500 E. 22nd STREET, SUITE B
 LOMBARD, ILLINOIS 60148
 Ph. (630) 627-1800
 Fax. (630) 627-1165
 APEX JOB No. C103-1141

PIONEERS PARK
 SITE NO. OMAHNE1118A
 3403 WEST VAN DORN
 LINCOLN, NE 68522



GROUNDING PLAN
 NTS



GROUNDING PLAN NOTES AND LEGEND

1. TOWER GROUNDING: EXTEND #2 THINNED CU WIRE FROM BURIED GROUND RING TO PROPOSED TOWER AND MAKE EXOTHERMIC CONNECTION.
2. INTERMEDIATE GROUND BARS: EXTEND #2 THINNED CU WIRE FROM BURIED GROUND RING UP TO THE INTERMEDIATE GROUND BAR AND MAKE A MECHANICAL CONNECTION.
3. GROUNDING OF INTERIOR GROUND RINGS: EXTEND #2 THINNED CU WIRE FROM BURIED GROUND RING THROUGH 1" DIA. PVC SLEEVE INTO EQUIPMENT SHELTER FOR CONNECTION TO INTERIOR HALO GROUND RING. TYPICAL AT 4 BUILDING CORNERS.
4. GROUND ROD: COPPER/CLAD STEEL, 5/8" DIA. TEN (10) FEET LONG.
5. ICE BRIDGE SURFACE BOND ASSUMPTIONS: EXTEND #2 THINNED CU WIRE FROM BURIED GROUND RING TO ALL ICE BRIDGE SUPPORT POSTS AND EXOTHERMICALLY WELD.
6. FENCE GROUNDING: IF FENCE IS WITHIN 4' OF GROUND RING, EXTEND #2 THINNED CU WIRE FROM BURIED GROUND RING TO FENCE THROUGH 1" DIA. PVC SLEEVE INTO EQUIPMENT SHELTER AND EXOTHERMICALLY WELD. BOND INTERMEDIATE POST #2 REQUIRED TO MAINTAIN 25" DIA. SPACING.
7. HVAC GROUNDINGS: EXTEND #2 THINNED CU WIRE FROM BURIED GROUND RING TO THE HVAC UNIT AND MAKE A MECHANICAL CONNECTION.

NOTE:

CONTRACTOR SHALL INSTALL NON METALLIC LEADS ENTERING THE SHELTER AND SEAL ALL OPENING WITH SILICONE.

GROUNDING PLAN NOTES AND LEGEND

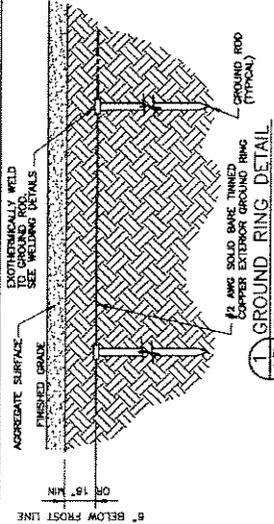
8. TOWER GROUNDING: EXTEND #2 THINNED CU WIRE FROM BURIED GROUND RING UP TO THE TOWER AND MAKE A MECHANICAL CONNECTION. SECURE GROUND BAR DIRECTLY TO TOWER WITH STAINLESS STEEL MOUNTING MATERIAL.
9. CELL REFERENCE GROUND BAR: EXTEND #2 THINNED CU WIRE FROM BURIED GROUND RING UP TO THE CELL REFERENCE GROUND BAR (INSIDE SHELTER) AND MAKE A MECHANICAL CONNECTION.
10. TOWER GROUNDING: EXTEND #2 THINNED CU WIRE FROM BURIED GROUND RING UP TO TOWER GROUND BAR (INSIDE SHELTER) AND MAKE A MECHANICAL CONNECTION.
11. ANTENNA GROUNDING: MOUNT GROUND BAR DIRECTLY TO TOWER AT TOP OF COAK RIMS. SECURE TO TOWER WITH STAINLESS STEEL MOUNTING MATERIAL.
12. GATE GROUNDING: EXTEND #2 THINNED CU WIRE FROM BURIED GROUND RING TO GATE POSTS AND EXOTHERMICALLY WELD.

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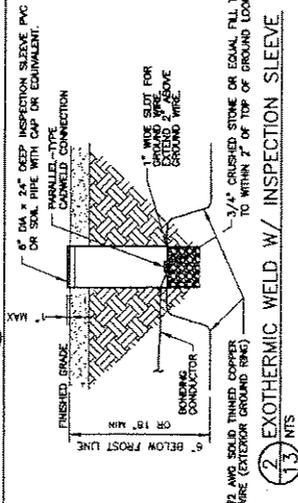
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GENERAL NOTES:

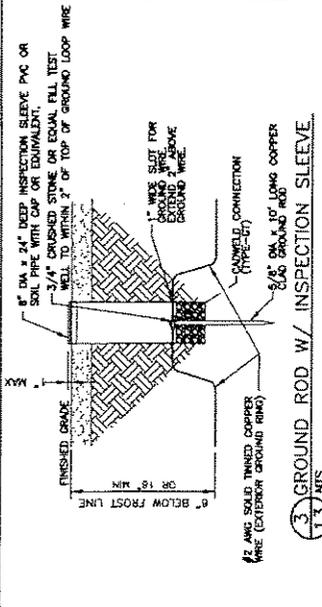
1. ALL DETAILS ARE SHOWN IN GENERAL TERMS. ACTUAL GROUNDING INSTALLATION AND CONSTRUCTION MAY VARY DUE TO SPECIFIC SITE CONDITIONS.
2. ALL EXTERIOR GROUNDING CABLE AND TOP OF GROUNDING RODS SHALL BE BURIED A MINIMUM DEPTH OF 18" BELOW FINISHED GRADE, OR 8" BELOW FROST LINE, WHICHEVER IS DEEPER.
3. ALL GROUNDING CONDUCTORS SHALL BE #2 SOLID TINNED COPPER CABLE.
4. GROUNDING SYSTEM SHALL BE TESTED PER SPECIFICATIONS AND SHALL HAVE A RESISTANCE OF 3 OHMS OR LESS.
5. NOTIFY ENGINEER IF THERE ARE ANY DIFFICULTIES INSTALLING GROUNDING SYSTEM DUE TO SITE SOIL CONDITIONS.



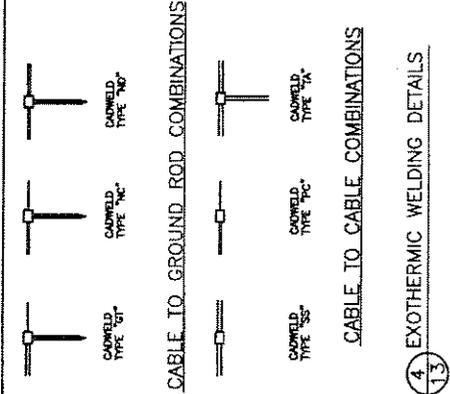
1 GROUND RING DETAIL
13 MTS



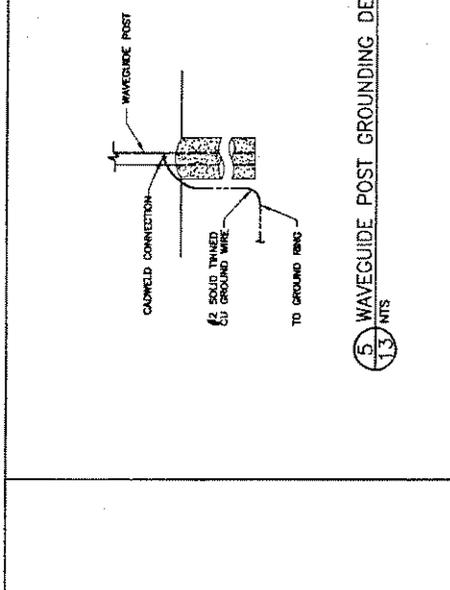
2 EXOTHERMIC WELD W/ INSPECTION SLEEVE
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3 GROUND ROD W/ INSPECTION SLEEVE
13 MTS



4 EXOTHERMIC WELDING DETAILS
13 MTS



5 WAVEGUIDE POST GROUNDING DETAIL
13 MTS

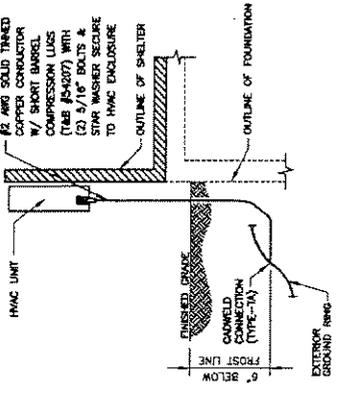
Apex Engineers, Inc.
Structural & Civil Engineers
500 E. 22nd STREET, SUITE B
LOMBARD, Illinois 60148
Ph. (630) 627-1800
Fax. (630) 627-1165
APEX JOB No. C005-141

PIONEERS PARK
SITE NO. OIMAHNET118A
3403 WEST VAN DORN
LINCOLN, NE 68522

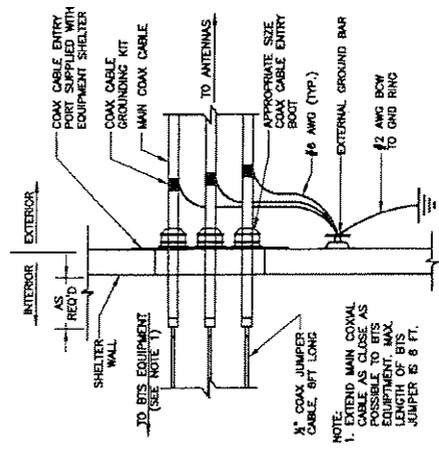
Cingular
WIRELESS

| NO. | DATE | BY | CHKD BY | REVISIONS |
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| C | 04-05-06 | | | SCA-BASED FOR REVIEW |
| B | 04-22-06 | | | SCA-BASED FOR REVIEW |
| A | 03-07-06 | | | SCA-BASED FOR REVIEW |

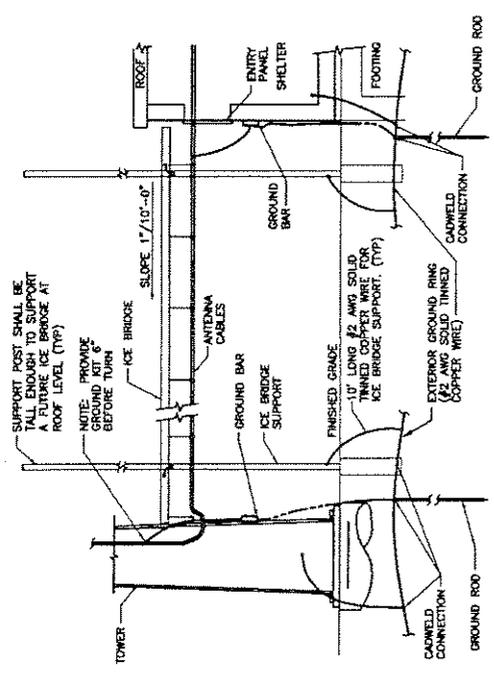
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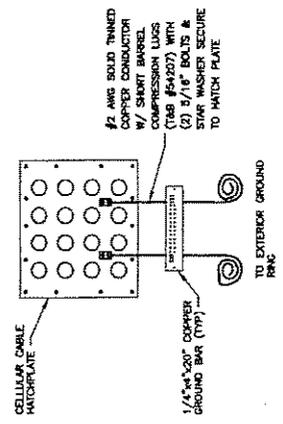
2 HVAC GROUND DETAIL
14 NTS



4 ANTENNA CABLE GROUNDING AT CABLE ENTRY PORT
14 NTS



1 ICE BRIDGE AND ANTENNA CABLE DETAIL
14 NTS



3 HATCH PLATE GROUNDING AT BUILDING
14 NTS

Apex Engineers, Inc.
Structural & Civil Engineers
500 E. 22nd STREET, SUITE B
LOMBARD, ILLINOIS 60148
Ph. (830) 827-1800
Fax. (830) 827-1185
APEX JOB No. CK05-141

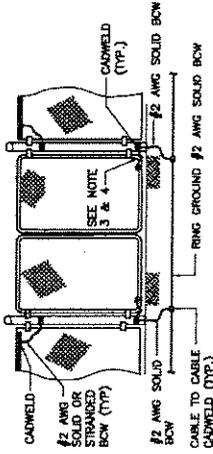
PIONEERS PARK
SITE NO. OMAHNET118A
3403 WEST VAN DORN
LINCOLN, NE 68522

Cingular
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CINGULAR WIRELESS
GROUNDING DETAILS
A-OMAHNET118A-44

| NO. | DATE | REVISIONS | BY | CHKD |
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| D | 07-13-06 | ISSUED FOR WORK | MS | MS |
| C | 06-08-06 | ISSUED FOR WORK | MS | MS |
| B | 05-28-06 | ISSUED FOR WORK | MS | MS |
| A | 05-01-06 | ISSUED FOR WORK | MS | MS |

SCALE: AS SHOWN
DESIGNED BY: RD
CHECKED BY: RD
DATE: 07/13/06

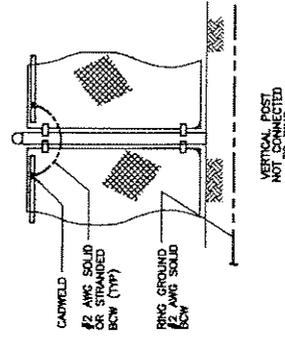
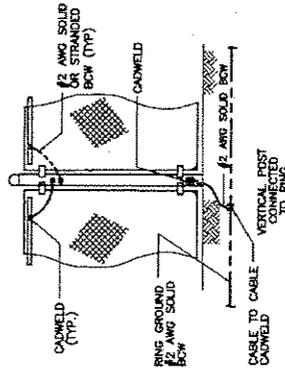


NOTES:

1. THE #2 AWG BOW FROM THE RING GROUND SHALL BE CAWELDED TO THE POST ABOVE GRADE.
2. BOND EACH HORIZONTAL POLE/BRACE TO EACH OTHER AND TO EACH VERTICAL POLE BONDED TO THE EXTERIOR GROUND RING.
3. GATE JUMPER SHALL BE #4/0 AWG WELDING CABLE OR FLEXIBLE COPPER BRAD BURNDY TYPE B WITH SLEEVES ON EACH END DESIGNED FOR EXOTHERMIC WELDING.
4. GATE JUMPER SHALL BE INSTALLED SO THAT IT WILL NOT BE SUBJECT TO DAMAGING STRAIN WHEN GATE IS FULLY OPEN IN EITHER DIRECTION.

FENCE GATE GROUNDING

DETAIL 1
16



NOTES:

1. VERTICAL POSTS SHALL BE BONDED TO THE RING AT EACH CORNER AND AT EACH GATE POST AS A MINIMUM. ALL OTHER VERTICAL POSTS SHALL BE BONDED TO THE GROUND RING IN EVERY 100 FOOT STRAIGHT RUN OF FENCE.
2. HORIZONTAL POLES SHALL BE BONDED TO EACH OTHER.
3. BOND EACH HORIZONTAL POLE / BRACE TO EACH OTHER AND TO EACH VERTICAL POST THAT IS BONDED TO THE EXTERIOR GROUND RING.

FENCE GROUNDING
DETAIL 2
16

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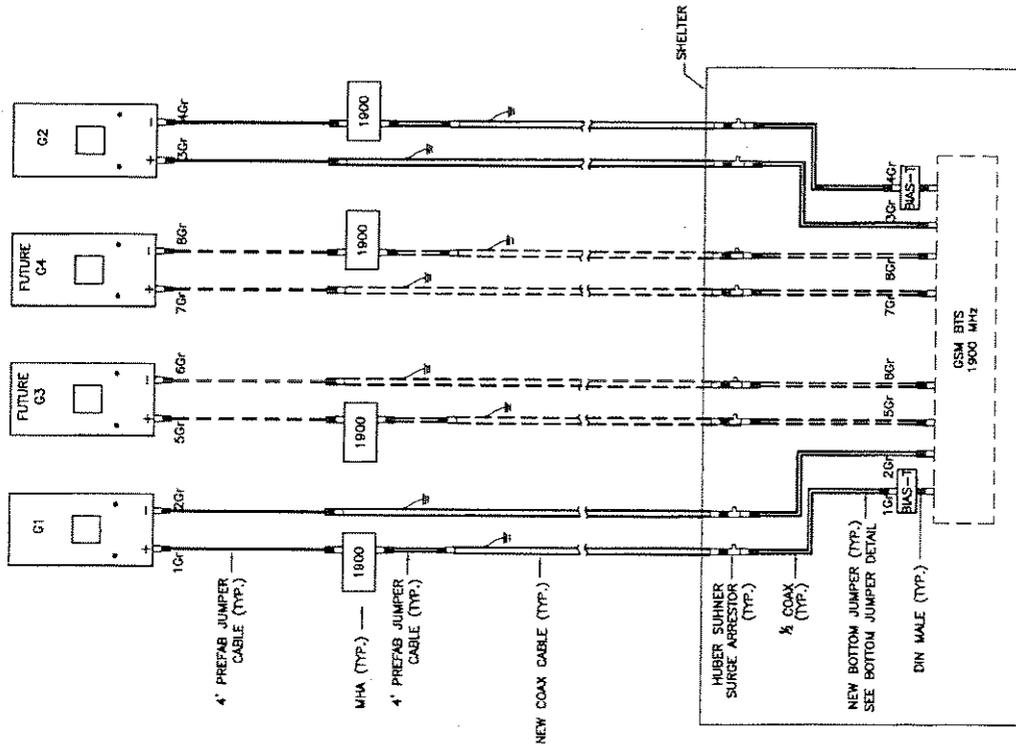
PIONEERS PARK
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LINCOLN, NE 68522



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| C | 04-16-08 | ISSUE-ORIG FOR REVIEW | MS | MS |
| B | 04-22-08 | ISSUE-ORIG FOR REVIEW | MS | MS |
| A | 04-01-08 | ISSUE FOR DESIGN | MS | MS |

CINGULAR WIRELESS
GROUNDING DETAILS
A-OMAHNET118A-16

CONFIGURATION AS VIEWED FROM THE FRONT OF ANTENNA



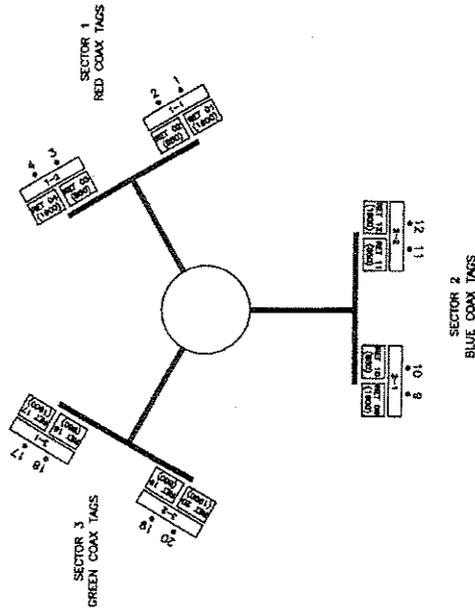
SECTOR 'C' DETAIL

NOTES:

1. SEE THE DIAGRAM BELOW FOR THE NUMBER OF EACH MAIN COAX. JUMPERS FROM A DIPLEXER ARE TAGGED WITH THE NUMBER OF MAIN COAX FOLLOWED BY A DASH AND THE FREQUENCY OF THE BRANCH FROM THE DIPLEXER.
2. JUMPERS FROM A DIPLEXER ARE TAGGED WITH THE NUMBER OF MAIN COAX FOLLOWED BY A DASH AND THE FREQUENCY OF THE BRANCH FROM THE DIPLEXER.

ANTENNA AND RET DRIVE LABELING

EACH ANTENNA SHALL BE LABELED ON THE BACK USING AN INDELIBLE MARKER. ANTENNA NUMBERS ARE SHOWN IN THE DIAGRAM BELOW. EACH RET DRIVE SHALL BE LABELED USING AN INDELIBLE BLACK MARKER. THE DRIVE NUMBERS ARE SHOWN ON THE DIAGRAM BELOW.



ANTENNA CONFIGURATION - PLAN VIEW

Apex Engineers, Inc.
Structural & Civil Engineers
500 E. 22nd STREET, SUITE B
LOMBARD, Illinois 60146
Ph. (630) 627-1800
Fax. (630) 627-1165
APEX JOB No. C05-141

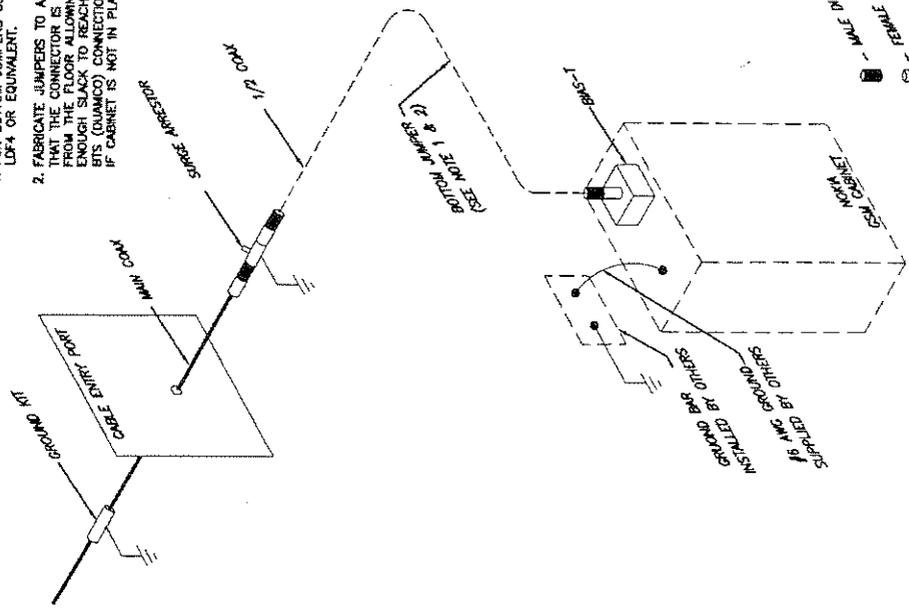
PIONEERS PARK
SITE NO. OMAHNE118A
3403 WEST VAN DORN
LINCOLN, NE 68522

| NO. | DATE | REVISIONS | BY | CHK'D BY |
|-----|----------|------------------------------|----|----------|
| B | 04-15-04 | ISSUED FOR REVIEW | | |
| C | 04-08-04 | ISSUED FOR REVIEW | | |
| D | 04-28-04 | ISSUED FOR REVIEW | | |
| A | 04-01-04 | ISSUED FOR JOURNAL REVISIONS | | |

SCALE: AS SHOWN DESIGNED BY: [Signature] DRAWN BY: [Signature]

CIRCULAR WIRELESS
SECTOR C & PLAN VIEW
A-OMAHNE118A-18

- NOTES:
1. FOR BOTTOM JUMPERS USE 1/2" LDF4 OR EQUIVALENT.
 2. FABRICATE JUMPERS TO ASSURE THAT THE CONNECTOR IS 48" FROM THE FLOOR ALLOWING ENOUGH SLACK TO REACH ALL BITS (QUANICO) CONNECTIONS IF CABINET IS NOT IN PLACE.



BOTTOM JUMPER DETAIL

| SECTOR | ANTENNA NUMBER | TOP AND BOTTOM JUMPER COLOR | ANTENNA MODEL | ANTENNA VENDOR | MHA | AZIMUTH | MECH. DOWN/UP | ELECT. DOWN/UP | ANTENNA CENTERLINE FROM GROUND | ANTENNA TP HEIGHT | CABLE FEEDER | |
|--------|----------------|-----------------------------|------------------|----------------|--------|---------|---------------|----------------|--------------------------------|-------------------|----------------|--------|
| | | | | | | | | | | | SIZE | LENGTH |
| A | A1 | + ONE RED | RR90-17-V0PL2/-R | EMS | NA | 80 | 0 | 0 | 86' | 90.33' | 1 5/8" CONSOLE | 140' |
| | | - TWO RED | | | | | | | | | 1 5/8" CONSOLE | 140' |
| B | A2 | + THREE RED | RR90-17-V0PL2/-R | EMS | NA | 90 | 0 | 0 | 86' | 90.33' | 1 5/8" CONSOLE | 140' |
| | | - FOUR RED | | | | | | | | | 1 5/8" CONSOLE | 140' |
| | B1 | + ONE BLUE | RR90-17-V0PL2/-R | EMS | ANDREW | 180 | 0 | 0 | 86' | 90.33' | 1 5/8" CONSOLE | 140' |
| | | - TWO BLUE | | | | | | | | | 1 5/8" CONSOLE | 140' |
| C | B2 | + THREE BLUE | RR90-17-V0PL2/-R | EMS | NA | 180 | 0 | 0 | 86' | 90.33' | 1 5/8" CONSOLE | 140' |
| | | - FOUR BLUE | | | | | | | | | 1 5/8" CONSOLE | 140' |
| | C1 | + ONE GREEN | RR90-17-V0PL2/-R | EMS | ANDREW | 300 | 0 | 0 | 86' | 90.33' | 1 5/8" CONSOLE | 140' |
| | | - TWO GREEN | | | | | | | | | 1 5/8" CONSOLE | 140' |
| GZ | | + THREE GREEN | RR90-17-V0PL2/-R | EMS | NA | 300 | 0 | 0 | 86' | 90.33' | 1 5/8" CONSOLE | 140' |
| | | - FOUR GREEN | | | | | | | | | 1 5/8" CONSOLE | 140' |

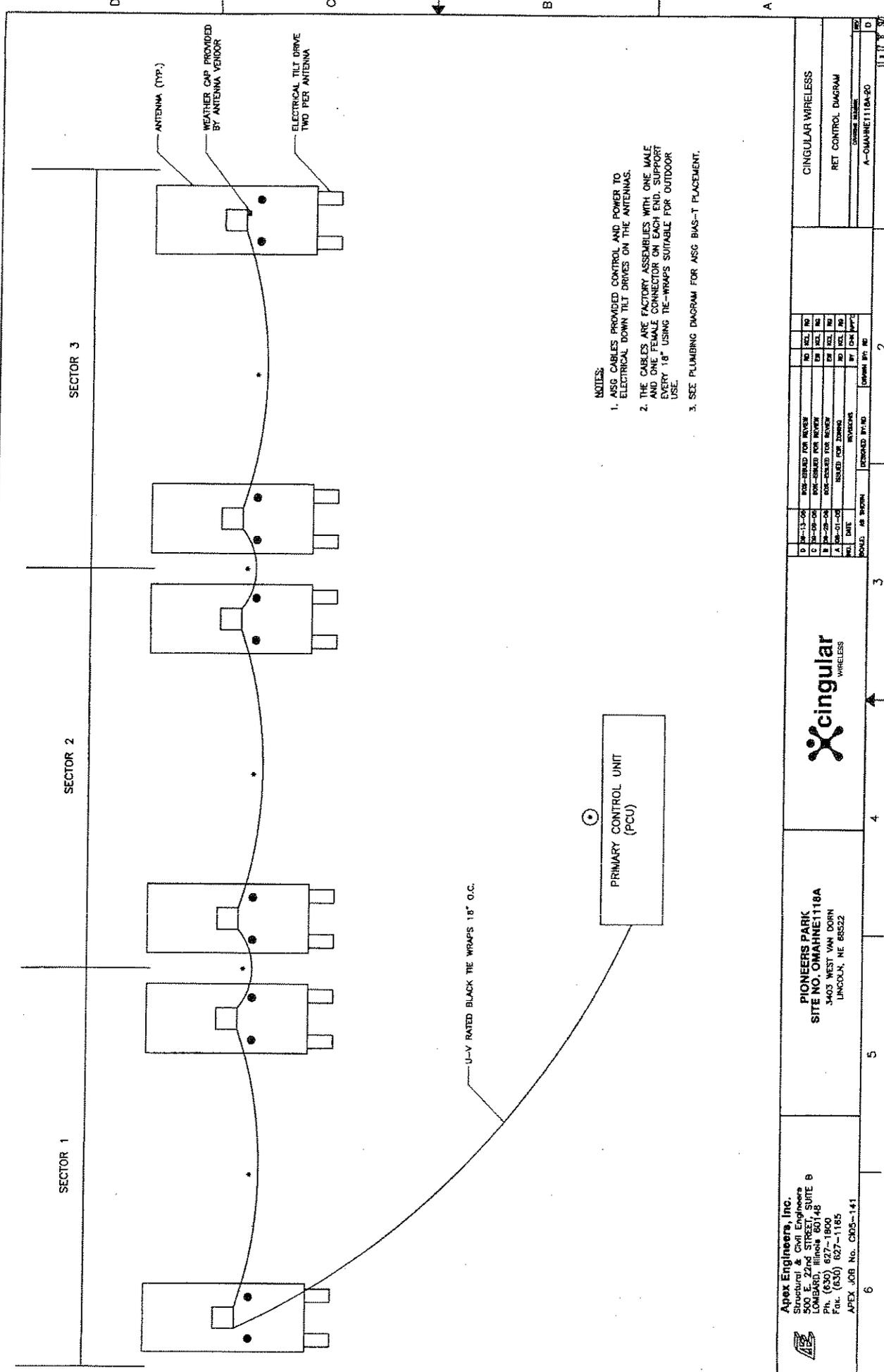
MHA MODEL, ALL SECTORS (6 TOTAL) ANDREW



PIONEERS PARK
SITE NO. OMAHNET118A
 3403 WEST VAN DORN
 LINCOLN, NE 68522

Apex Engineers, Inc.
 Structural & Civil Engineers
 500 E. 22nd STREET, SUITE B
 LOMBARD, Illinois 60148
 Ph. (630) 827-1800
 Fax. (630) 827-1165
 APEX JOB NO. CH05-141

| | | | | | |
|---|----------|------------------|----|----------|------------------|
| 5 | 10/11/06 | REVISED FOR BIDD | 10 | 11/14/06 | REVISED FOR BIDD |
| 4 | 10/11/06 | REVISED FOR BIDD | 9 | 11/14/06 | REVISED FOR BIDD |
| 3 | 10/11/06 | REVISED FOR BIDD | 8 | 11/14/06 | REVISED FOR BIDD |
| 2 | 10/11/06 | REVISED FOR BIDD | 7 | 11/14/06 | REVISED FOR BIDD |
| 1 | 10/11/06 | REVISED FOR BIDD | 6 | 11/14/06 | REVISED FOR BIDD |
| | | | 5 | 11/14/06 | REVISED FOR BIDD |
| | | | 4 | 11/14/06 | REVISED FOR BIDD |
| | | | 3 | 11/14/06 | REVISED FOR BIDD |
| | | | 2 | 11/14/06 | REVISED FOR BIDD |
| | | | 1 | 11/14/06 | REVISED FOR BIDD |



- NOTES:
1. ASG CABLES PROVIDED CONTROL AND POWER TO ELECTRICAL DOWN TILT DRIVES ON THE ANTENNAS.
 2. THE CABLES ARE FACTORY ASSEMBLES WITH ONE MALE AND ONE FEMALE CONNECTOR ON EACH END. SUPPORT EVERY 18" USING TIE-WRAPS SUITABLE FOR OUTDOOR USE.
 3. SEE PLUMBING DIAGRAM FOR ASG BAS-T PLACEMENT.

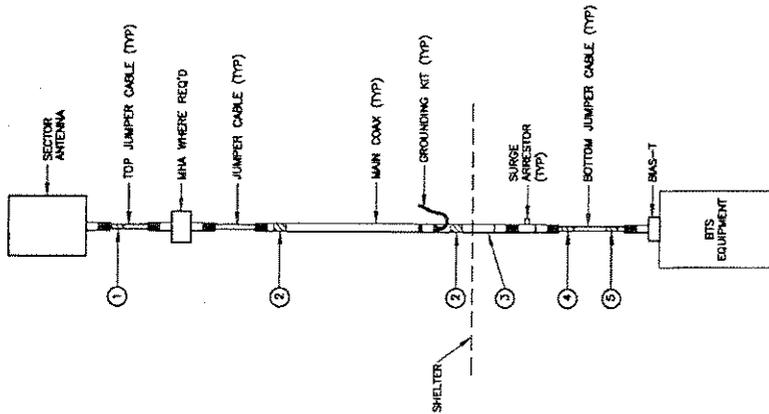
| | | | | | | | | | |
|---|------|---|----|---------|-----|---|------|----|---------|
| <p>Apex Engineers, Inc. Structural & Civil Engineers 500 E. 22nd STREET, SUITE 8 LOMBARD, Illinois 60148 Ph. (630) 627-1800 Fax. (630) 627-1165 APEX JOB No. CDS-141</p> | | <p>PIONEERS PARK SITE NO. OMAHNE1118A 3403 WEST VAN DORN LINCOLN, NE 68522</p> | | | | <p>CINGULAR WIRELESS RET CONTROL DIAGRAM A-OMAHNE1118A-90</p> | | | |
| NO. | REV. | DATE | BY | CHKD BY | NO. | REV. | DATE | BY | CHKD BY |
| 1 | | | | | 1 | | | | |
| 2 | | | | | 2 | | | | |
| 3 | | | | | 3 | | | | |
| 4 | | | | | 4 | | | | |
| 5 | | | | | 5 | | | | |
| 6 | | | | | 6 | | | | |

NOTES:

- SECTOR ORIENTATION/AZIMUTH WILL VARY FROM REGION TO REGION AND IS SITE SPECIFIC. REFER TO RF REPORT FOR EACH SITE TO DETERMINE THE ANTENNA LOCATION AND FUNCTION OF EACH TOWER SECTOR FACE.
- THE STANDARD IS BASED ON EIGHT COLORED TAPES-RED, BLUE, GREEN, YELLOW, ORANGE, BROWN, WHITE, AND SLATE(GREY). THESE TAPES SHOULD BE READILY AVAILABLE TO THE ELECTRICIAN OR CONTRACTOR ON SITE.
- USING COLOR BANDS ON THE CABLES, MARK ALL RF CABLE BY SECTOR AND CABLE NUMBER AS SHOWN ON "CABLE MARKING COLOR CONVENTION TABLE".
- ALL COLOR CODE TAPE SHALL BE 3/4" WIDE AND SHALL BE INSTALLED USING A MINIMUM OF (3) WRAPS OF TAPE AND SHALL BE NEATLY TRIMMED AND SMOOTHED OUT SO AS TO AVOID UNRAVELING.
- ALL COLOR BANDS INSTALLED AT THE TOWER TOP SHALL BE A MINIMUM OF 3" WIDE AND SHALL HAVE A MINIMUM OF 3/4" OF SPACING BETWEEN EACH COLOR.
- ALL COLOR BANDS INSTALLED AT OR NEAR THE GROUND SHALL BE A MINIMUM OF 3/4" WIDE.
- ALL COLOR CODES SHALL BE INSTALLED SO AS TO ALIGN NEATLY WITH ONE ANOTHER FROM SIDE-TO-SIDE.

CABLE MARKING COLOR CONVENTION TABLE

| SECTOR | CABLE A1 | CABLE A2 | CABLE A3 | CABLE A4 | CABLE A5 | CABLE A6 | CABLE A7 | CABLE A8 |
|--------------------|-----------|-----------|-------------|------------|------------|-----------|-------------|-------------|
| SECTOR ALPHA, A, X | ONE RED | TWO RED | THREE RED | FOUR RED | FIVE RED | SIX RED | SEVEN RED | EIGHT RED |
| SECTOR BETA, B, Y | CABLE B1 | CABLE B2 | CABLE B3 | CABLE B4 | CABLE B5 | CABLE B6 | CABLE B7 | CABLE B8 |
| SECTOR GAMMA, C, Z | ONE BLUE | TWO BLUE | THREE BLUE | FOUR BLUE | FIVE BLUE | SIX BLUE | SEVEN BLUE | EIGHT BLUE |
| | CABLE C1 | CABLE C2 | CABLE C3 | CABLE C4 | CABLE C5 | CABLE C6 | CABLE C7 | CABLE C8 |
| | ONE GREEN | TWO GREEN | THREE GREEN | FOUR GREEN | FIVE GREEN | SIX GREEN | SEVEN GREEN | EIGHT GREEN |



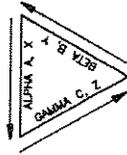
CABLE MARKING LOCATIONS DIAGRAM

**COAX COLOR CODING AND IDENTIFICATION
DETAIL FOR GREENFIELDS**



**PIONEERS PARK
SITE NO. OHAMNETT18A
3403 WEST VAN DORP
LINCOLN, NE 68522**

Apex Engineers, Inc.
Structural & Civil Engineers
500 E. 22nd STREET, SUITE B
CAMBAGO, Illinois 60148
Ph. (630) 627-1800
Fax. (630) 627-1185
APEX JOB No. C105-141



TOWER PLAN VIEW

NOTES:

- CONTRACTOR SHALL FILL OUT THE CABLE PORT DIAGRAM UPON COAX INSTALLATION. CABLE PORT DIAGRAM REFERRED TO THE INTERIOR SHELTER WALL NEAR THE CABLE ENTRY PORT TO AND IN CABLE CONDUIT. THIS PORT DIAGRAM IS INTENDED TO BE USED TO RECORD THE LINE AND CORRESPONDING ANTENNA POSITION ON THE TOWER AT THE TIME OF INSTALLATION.
- ONE COMPLETED COPY PLUS TWO BLANK COPIES OF THE CHART SHOULD BE POSTED IN THE SHELTER IN A PROTECTIVE PLASTIC SLEEVE.

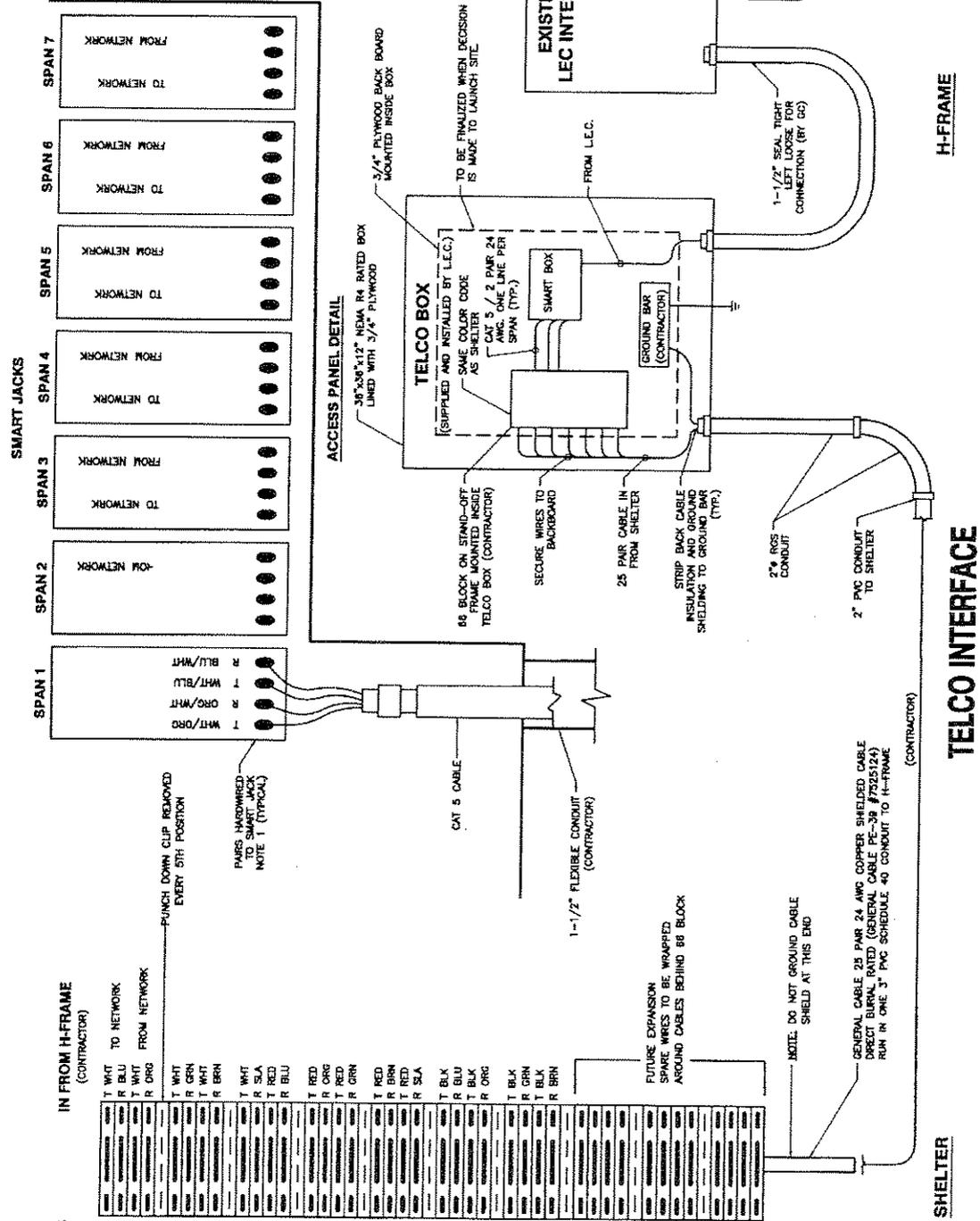
ALL RF CABLE SHALL BE MARKED AS PER CABLE MARKING LOCATIONS TABLE BELOW.

CABLE MARKING LOCATIONS TABLE

| NO. | TAPE TAG | LOCATIONS |
|-----|----------|--|
| 1. | X | EACH TOP-JUMPER SHALL BE COLOR CODED WITH (1) SET OF 3" WIDE BANDS. |
| 2. | X | EACH MAIN COAX SHALL BE COLOR CODED WITH (1) SET OF 3" WIDE BANDS NEAR THE TOP-JUMPER CONNECTION AND WITH (1) SET OF 3" WIDE BANDS JUST PRIOR TO EXITING THE MAIN COAX SHELTER BUILDING. |
| 3. | X | ALL BOTTOM JUMPERS SHALL BE COLOR CODED WITH (1) SET OF 3/4" WIDE BANDS ON EACH END OF THE BOTTOM JUMPER. |

(*) - DENOTES TAG OR TAPE.

- NOTE**
1. CONNECTIONS TO SMART JACKS SHALL BE HARD WIRED. NO RING OR PLUG CONNECTORS TO BE USED.
 2. LOCATIONS OF SMART JACKS TO BE USED BY L.E.C. SMART JACKS BE LOCATED IN TELCO BOX IF AGREED WITH L.E.C.
 3. C.C. TO PUNCH DOWN 25 PAIR CABLE IN TELCO BOX AND IN SHELTER ON 66 BLOCK.



IN FROM H-FRAME (CONTRACTOR)

T WHT TO NETWORK
R BLU FROM NETWORK
T WHT FROM NETWORK
R DRG FROM NETWORK
T WHT FROM NETWORK
R BRN FROM NETWORK
T WHT FROM NETWORK
R SLA FROM NETWORK
R WHT FROM NETWORK
R RED FROM NETWORK
R BLU FROM NETWORK
T RED FROM NETWORK
R ORG FROM NETWORK
R CRN FROM NETWORK
R BRN FROM NETWORK
R SLA FROM NETWORK
T BLK FROM NETWORK
R BLU FROM NETWORK
T BLK FROM NETWORK
R ORG FROM NETWORK
R CRN FROM NETWORK
R BRN FROM NETWORK
R SLA FROM NETWORK
T BLK FROM NETWORK
R BLU FROM NETWORK
T BLK FROM NETWORK
R ORG FROM NETWORK
R CRN FROM NETWORK
R BRN FROM NETWORK
R SLA FROM NETWORK

TO DSX/BITS (CINGULAR)

SPAN 1
WHT/ORG
ORG/WHT
P

SPAN 2
WHT/ORG
ORG/WHT
R BRN

SPAN 3
R WHT
R SLA
R RED
R BLU

SPAN 4
T RED
R ORG
R CRN
R BRN
R SLA

SPAN 5
T RED
R ORG
R CRN
R BRN
R SLA

SPAN 6
T BLK
R BLU
T BLK
R ORG
R CRN
R BRN
R SLA

SPAN 7
T BLK
R BLU
T BLK
R ORG
R CRN
R BRN
R SLA

66 BLOCK ON STAND-OFF FRAME MOUNTED TO WALL MIN 4" ABOVE FLOOR (CONTRACTOR)

FUTURE EXPANSION SPARE WIRES TO BE WRAPPED AROUND CABLES BEHIND 66 BLOCK (CONTRACTOR)

NOTE: DO NOT GROUND CABLE SHIELD AT THIS END

GENERAL CABLE 25 PAIR 24 AWG COPPER SHIELDED CABLE DIRECT BURIAL RATED (GENERAL CABLE PE-39 #752312A) RUN IN ONE 3" PVC SCHEDULE 40 CONDUIT TO H-FRAME (CONTRACTOR)

Apex Engineers, Inc.
Structural & Civil Engineers
500 E. 22nd STREET, SUITE B
OMAHA, NE 68148
Ph. (402) 627-1800
Fax. (402) 627-1165
APEX JOB No. CID5-141

PIONEERS PARK
SITE NO. 01AHNH118A
3403 WEST VAN DORN
LINCOLN, NE 68522

| NO. | REV. | DATE | BY | CHKD. | DESCRIPTION |
|-----|------|----------|-----|-------|-----------------------|
| 1 | 0 | 08-13-04 | ... | ... | CON-DESIGN FOR REVIEW |
| 2 | 0 | 08-26-04 | ... | ... | REV-DESIGN FOR REVIEW |
| 3 | 0 | 08-26-04 | ... | ... | REV-DESIGN FOR REVIEW |
| 4 | 0 | 08-26-04 | ... | ... | REV-DESIGN FOR REVIEW |
| 5 | 0 | 08-26-04 | ... | ... | REV-DESIGN FOR REVIEW |
| 6 | 0 | 08-26-04 | ... | ... | REV-DESIGN FOR REVIEW |
| 7 | 0 | 08-26-04 | ... | ... | REV-DESIGN FOR REVIEW |
| 8 | 0 | 08-26-04 | ... | ... | REV-DESIGN FOR REVIEW |
| 9 | 0 | 08-26-04 | ... | ... | REV-DESIGN FOR REVIEW |
| 10 | 0 | 08-26-04 | ... | ... | REV-DESIGN FOR REVIEW |

SHELTER: AS SHOWN EXEMPTED BY: NO DRAWN BY: NO

EXHIBIT C

Memorandum of Agreement

CLERK: Please return this document to:

c/o Cingular Wireless LLC

6100 Atlantic Boulevard

Norcross, Georgia 30071

Attn: Network Real Estate Administration

Re: Cell Site #: OMAHANE1117-A; Cell Site Name: (Recorder's Use Above this Line)

STATE OF NEBRASKA

COUNTY OF LANCASTER

MEMORANDUM OF AGREEMENT

This Memorandum of Agreement is entered into on this ____ day of _____, 2005, by and between City of Lincoln, Nebraska, a municipal corporation, with an office at City Treasurer, 575 S. 10th, Lincoln, NE, 68508, (hereinafter referred to as "Licensor"), and New Cingular Wireless, PCS, LLC, a Delaware limited liability company with an office at 6100 Atlantic Boulevard, Norcross, Georgia 30071 (hereinafter referred to as "Licensee").

1. Licensor and Licensee entered into an AGREEMENT FOR TOWER SPACE AND APPURTENANCES ("Agreement") on the ____ day of _____, 2005, for the purpose of installing, operating and maintaining a radio communications facility and other improvements. All of the foregoing are set forth in the Agreement.
2. The initial term of the Agreement is for (ten) 10 years commencing on _____, 2005, ("Commencement Date"), and ending on the tenth (10th) anniversary of the Commencement Date, with three (3) additional five (5) year options to renew.
3. The Property which is the subject of the Agreement is described in Exhibit A annexed hereto. The portion of the Property being licensed to Licensee (the "Premises") is described in Exhibit B annexed hereto.

IN WITNESS WHEREOF, the parties have executed this Memorandum of Agreement as of the day and year first above written.

LICENSOR:

CITY OF LINCOLN, a municipal corporation

By: _____

Name: _____

Title: _____

Date: _____

LICENSEE:

New Cingular Wireless, PCS, LLC, a Delaware limited liability company

By: _____

Name: Mark Holm

Title: Real Estate and Construction Manager

Date: _____

STATE OF NEBRASKA)
)ss:
COUNTY OF LANCASTER)

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that Coleen J. Seng, as Mayor for the City of Lincoln , known to me to be the same person whose name is subscribed to the foregoing Agreement, appeared before me this day in person and acknowledged that, pursuant to her authority, she signed the said Agreement as her free and voluntary act for the uses and purposes therein stated.

Given under my hand and seal this ____ day of _____, 2006.

Notary Public
My commission expires _____

STATE OF _____)
)ss:
COUNTY OF _____)

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that Mark Holm of New Cingular Wireless, PCS, LLC, a Delaware limited liability company, known to me to be the same person whose name is subscribed to the foregoing Agreement, appeared before me this day in person and acknowledged that, pursuant to her authority, she signed the said Agreement as her free and voluntary act on behalf of the named corporation, for the uses and purposes therein stated.

Given under my hand and seal this ____ day of _____, 2006.

Notary Public
My commission expires _____

EXHIBIT A

To the Memorandum of Agreement between City of Lincoln, Nebraska, a municipal corporation, as Licensor, and New Cingular Wireless, PCS, LLC, a Delaware limited liability company as Licensee.

DESCRIPTION OF PROPERTY

Lot 12, Northwest Quarter of Section 5, Township 9, Range 6, Lancaster County, Nebraska.

EXHIBIT B

To the Memorandum of Agreement between City of Lincoln, Nebraska, a municipal corporation, as Licensor, and New Cingular Wireless, PCS, LLC, a Delaware limited liability company as Licensee.

DESCRIPTION OF PREMISES

A tract of land located in part of Lot 12, Northwest Quarter of Section 5, Township 8, Range 8, Lancaster County, Nebraska, and being more particularly described as follows:

Referring to the North Quarter Corner of said Section 5; thence westerly N 86°53'31" W, along the North line of said Northwest Quarter, 818.30 feet; thence southerly S 00°06'29" W, 125.57 feet, to the True Point of Beginning; thence easterly S 78°26'04" E, 20.00 feet; thence southerly S 11°33'56" W, 30.00 feet; thence westerly N 78°26'04" W, 20.00 feet; thence northerly N 11°33'56" E, 30.00 feet, to the Point of Beginning. Containing a total calculated area of 800 Square feet, more or less.

EXHIBIT D
LICENSE FEE SCHEDULE

| License Year | Licensee's Annual Rent due to Licensor |
|---------------------|---|
| Year 1 | \$ 23,500.00 |
| Year 2 | \$ 24,205.00 |
| Year 3 | \$ 24,931.15 |
| Year 4 | \$ 25,679.08 |
| Year 5 | \$ 26,449.45 |
| Year 6 | \$ 27,242.95 |
| Year 7 | \$ 28,060.23 |
| Year 8 | \$ 28,902.04 |
| Year 9 | \$ 29,769.09 |
| Year 10 | \$ 30,662.17 |

CLERK: Please return this document to:

c/o Cingular Wireless LLC
6100 Atlantic Boulevard
Norcross, Georgia 30071
Attn: Network Real Estate Administration
Re: Cell Site #: OMAHANE1118-B; Cell Site Name: Pioneer Park (Recorder's Use Above this Line)

STATE OF NEBRASKA

COUNTY OF LANCASTER

MEMORANDUM OF AGREEMENT

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1. Licensor and Licensee entered into an AGREEMENT FOR TOWER SPACE AND APPURTENANCES ("Agreement") on the ____ day of _____, 2006, for the purpose of installing, operating and maintaining a radio communications facility and other improvements. All of the foregoing are set forth in the Agreement.
2. The initial term of the Agreement is for (ten) 10 years commencing on _____, 2005, ("Commencement Date"), and ending on the tenth (10th) anniversary of the Commencement Date, with three (3) additional five (5) year options to renew.
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IN WITNESS WHEREOF, the parties have executed this Memorandum of Agreement as of the day and year first above written.

LICENSOR:

CITY OF LINCOLN, a municipal corporation

By: _____

Name: Coleen J. Seng

Title: Mayor

Date: _____

LICENSEE:

New Cingular Wireless, PCS, LLC, a Delaware limited liability company

By: Mark Holm

Name: Mark Holm

Title: Real Estate and Construction Manager

Date: 9-27-06

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